## **Notice of Exemption**

**To:** Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Rm. 113 Sacramento, CA 95812-3044

**From:** California Department of Fish and Wildlife Habitat Conservation Planning Branch Native Plant Program P.O. Box 944209 Sacramento, CA 94244-2090

**Project Title:** Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2024-047)

**Project Location:** The Western Joshua Tree Hazard Management Project (Project) will take place at 7600 Cherokee Trail, Yucca Valley, CA 92284, or Assessor's Parcel Number 0586-281-06 in San Bernardino County.

**Project Description:** The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to David Weber (Permit No. 1927-HMP-2024-047) pursuant to Fish and Game Code section 1927.4 for a project to trim one living western Joshua tree. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Ag	ency Carrying Out Project: David Webe	er
Exempt Statu	is:	
☐ Em	ergency Project. Type and section number	er: Section 15269(b)
⊠ Cat	egorical Exemption. Type and section nui	mber: Section 15301, Class 1
nvolves negliç	r project is exempt: The Project involves gible or no expansion to existing public or Contact Person: Joanne Heraty	maintenance of existing landscaping and native growth that private structure use.  Area Code/Telephone/ Extension: (916) 594-4574
Signature: _	DocuSigned by:  30A900313DB0442 Isabel Baer, Native Plant Program Mai	Date: 3/21/2024
☐ Signed by Lead Agency Date Received for filing at OPR:		