



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 24-100687

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	2
	Document #	E-202400407
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
Sub-Total		\$50.00
Service Fee		\$1.14
Total		\$51.14
Tender (Credit Card Online)		\$51.14
Customer Email	strattonh@emwd.org	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3292S43	
Customer Name	HELEN STRATTON	
Customer Phone Number	9519283777	
Customer Address	2270 TRUMBLE RD PERRIS, California 92570	

Signature _____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
24-100687

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EASTERN MUNICIPAL WATER DISTRICT	LEAD AGENCY EMAIL STRATTONH@EMWD.ORG	DATE 04/09/2024
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202400407	

PROJECT TITLE
WELL 33 REHABILITATION PROJECT

PROJECT APPLICANT NAME EASTERN MUNICIPAL WATER DISTRICT	PROJECT APPLICANT EMAIL STRATTONH@EMWD.ORG	PHONE NUMBER (951) 928-3777
PROJECT APPLICANT ADDRESS 2270 TRUMBLE RD,	CITY PERRIS	STATE CALI
		ZIP CODE 92570

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>J. Tejeda</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejeda
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Eastern Municipal Water District
2270 Trumble Road
P.O. Box 8300
Perris, CA 92572-8300



Notice of Exemption

To: Riverside County Clerk
2724 Gateway Drive
Riverside, CA 92507

Project Title: Well 33 Rehabilitation Project
Project Location: Mountain Avenue West and 7th Street
City: San Jacinto
County: Riverside

Description of Nature, Purpose, and Beneficiaries of Project:

Eastern Municipal Water District (EMWD) is proposing the Well 33 Rehabilitation Project (project). As part of an ongoing maintenance program to ensure highly reliable operation at EMWD's facilities, Well 33 was identified for rehabilitation, based on results of the well and equipment inspection. It has been determined that the existing pump has reached the end of its useful life and requires replacement. In addition, analysis of water samples, results of the video log, and the loss of production established that Well 33 requires mechanical cleaning and disinfection to regain a portion of the lost capacity. The project will replace equipment, redevelop, and re-equip the Well facility.

Public Agency Approving and Carrying Out Project: Eastern Municipal Water District

Exempt Status:


Categorical Exemption. 15301(b)

Reasons why project is exempt:

This class of exemption covers repair, maintenance, or minor alteration of existing public structures, facilities, or mechanical equipment, involving negligible or no expansion of existing or former use. This project includes the rehabilitation of an existing well facility that will not result in expansion of the facility.

EMWD Contact: Joseph Broadhead

Phone: (951) 928-3777, ext. 4545



Joseph Broadhead
Principal Water Resources Specialist

4/3/24

Date

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202400407
04/03/2024 02:26 PM Fee: \$ 50.00
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Well 33 Rehabilitation and Repair

