



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 10, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024040844**
Samuel L. Jones Hall Homeless Shelter Improvements

Per Lead Agency, the review period for the above referenced project is *extended* to **June 3rd, 2024**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **_Request for Public Notice Extension_SCH 2024040844** for more details. All other project information remains the same.