

This notice was posted on 10/25/2024 and will remain posted for a period of thirty days through 11/25/2024

Deva Marie Proto, County Clerk BY: Carrie Anderson, Deputy Clerk

Doc No.49-10252024-362

Notice of Determination

Appendix D

To:

Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: City of Santa Rosa Address: 69 Stony Circle, Santa Rosa, CA 9540

Contact: Dezire Perez-Barbante Phone: 707 543-4203

County Clerk County of: Sonoma Address: 585 Fiscal Drive, Room 103 Santa Rosa, California 95402

Lead Agency (if different from above): Address: Contact: Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024040844

Project Title: Samuel L. Jones Hall Homeless Shelter Improvements

Project Applicant: City of Santa Rosa

Project Location (include county): 4020 Finley Avenue, Santa Rosa, California, Sonoma County

Project Description:

The Project proposes to enhance the current Samuel L. Jones Hall homeless shelter facility to better accommodate the recent increase in occupants and the quality of the community services provided and is not an evaluation of any impacts resulting from this previously approved permitted use that was determined to be CEQA exempt. The Project includes exterior improvements such as ornamental landscaping features, aboveground community service facilities, additional asphalt parking and a new

This is to advise that the City of Santa Rosa has approved the above (Lead Agency or Responsible Agency)

described project on October 22, 2024 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://cippublic.srcity.org/ProjPages/2365.html

Signature (Public Agency): Monet Sheikha Title: Senior Planner

Date: October 25, 2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
49-10252024-362

STATE CLEARINGHOUSE NUMBER (If applicable)  
2024040844

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ROSA	LEAD AGENCY EMAIL	DATE 10/25/2024
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-1025-02
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PROJECT TITLE  
SAMUEL L JONES HALL HOMELESS SHELTER IMPROVEMENTS

PROJECT APPLICANT NAME CITY OF SANTA ROSA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-4203
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PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	_____ \$2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	_____ \$50.00
<input type="checkbox"/> Other		\$	_____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    \_\_\_\_\_ \$2,966.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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