

Notice of Exemption

To: Office of Planning and Research
PO Box 3044
1400 Tenth Street, Rm 2
Sacramento, CA 95812-3044

From: Department of Fish and Wildlife
Marine Region
1933 Cliff Drive, Suite 9
Santa Barbara, CA 93109

Project Title: Ocean World Permit

Project Location: Nearshore and offshore waters of Del Norte and Humboldt Counties

Project Description: The Department of Fish and Wildlife is issuing a permit to the Ocean World pursuant to Fish and Game Code Section 2081(a) for educational purposes. The Section 2081(a) permit authorizes the applicant to take coho salmon (*Oncorhynchus kisutch*), Chinook salmon (*Oncorhynchus tshawytscha*), and steelhead trout (*Oncorhynchus mykiss irideus*) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the Ocean World aquarium's permanent collections. The Section 2081(a) permit authorizes the applicant to potentially capture coho salmon, Chinook salmon, and steelhead trout during collections. The applicant will conduct year-round collections of marine species through the use of hook & line – longline bottom set, hook & line – baited dropper loop, hook & line – swimbait, and beach seine through December 31, 2025.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Mary Wilson, Ocean World


Exempt Status:

- Ministerial;
- Declared Emergency;
- Emergency Project;
- Categorical Exemption. Type and section number: Calif. Code Regs., § 15306, Information Collection, Class 6

Reasons why project is exempt: The Project involves permanent aquarium collections within nearshore and offshore waters in the counties of Humboldt and Del Norte which will not result in a serious or major disturbance to coho salmon, Chinook salmon, or steelhead trout which are all listed under the California Endangered Species Act.

Lead Agency Contact Person: Dylan Inskeep

Telephone: (707) 317-3924

Signature:  _____ **Date:** 4/15/2024
Craig Shuman, Regional Manager, Marine Region

Signed by Lead Agency

Date Received for filing at OPR: _____