Notice of Completion & Environmental Document Transmittal Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-

| Lead Agency: | | | Contact Perso | on: |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Mailing Address: | | | Phone: | |
| City: | | Zip: | County: | |
| | | | | |
| | | | unity: | Zip Code: |
| | nutes and seconds): | | | |
| | | | | W Total Acres: |
| | | | | Range: Base: |
| | : | | | |
| Airports: | | Railways: | | Schools: |
| Document Type: | | | | |
| CEQA: NOP Early Cons Neg Dec | ☐ Draft EIR ☐ Supplement/Subsequent EII (Prior SCH No.) Other: | | NOI (EA Draft EIS FONSI | Other: |
| Local Action Type: | | | | |
| ☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan | ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Developmes ☐ Site Plan | | it ision (Subdivisi | Annexation Redevelopment Coastal Permit ion, etc.) Other: |
| Development Type: | | | | |
| Residential: Units Office: Sq.ft. | Acres Employees Employees Employees | Mining: | Miner Type Treatment: Type | ralMW MGD |
| Project Issues Discussed in | Document: | | | |
| ☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☐ Biological Resources ☐ Coastal Zone | Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balar | Solid Waste | versities ms city /Compaction/G | Vegetation Water Quality Water Supply/Groundwate Wetland/Riparian rading Growth Inducement Land Use Cumulative Effects |

Reviewing Agencies Checklist

| Signature of Lead Agency Representative: | Date: | | |
|---------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|
| Contact:Phone: | | | |
| City/State/Zip: | City/State/Zip: | | |
| Address: | Address: | | |
| Consulting Firm: | _ Applicant: | | |
| Lead Agency (Complete if applicable): | | | |
| Starting Date | Ending Date | | |
| Local Public Review Period (to be filled in by lead agenc | cy) | | |
| Native American Heritage Commission | | | |
| Housing & Community Development | Other: | | |
| Health Services, Department of | Other: | | |
| General Services, Department of | | | |
| Forestry and Fire Protection, Department of | Water Resources, Department of | | |
| Food & Agriculture, Department of | Toxic Substances Control, Department of | | |
| Fish & Game Region # | Tahoe Regional Planning Agency | | |
| Energy Commission | SWRCB: Water Rights | | |
| Education, Department of | SWRCB: Water Quality | | |
| Delta Protection Commission | SWRCB: Clean Water Grants | | |
| Corrections, Department of | State Lands Commission | | |
| Conservation, Department of | Santa Monica Mtns. Conservancy | | |
| Colorado River Board | San Joaquin River Conservancy | | |
| Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | | |
| Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. | | |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of | | |
| Caltrans Planning | Resources Agency | | |
| Caltrans Division of Aeronautics | Regional WQCB # | | |
| Caltrans District # | Public Utilities Commission | | |
| California Highway Patrol | Pesticide Regulation, Department of | | |
| Boating & Waterways, Department of California Emergency Management Agency | Parks & Recreation, Department of | | |
| Roating & Waterwaye Department of | Office of Historic Preservation Office of Public School Construction | | |

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