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Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Tentative Tract Map 83865

Lead Agency: City of Lancaster

Contact Name: Mitzi Alvarado

Email: malvarado@cityoflancasterca.gov Phone Number: 661.723.6100

Project Location: Lancaster, Los Angeles
City *County*

Project Description (Proposed actions, location, and/or consequences).

This project consists of a subdivision of approximately 10 acres into 34 single-family lots. The lots range in size from 6,712 square feet to 12,309 square feet. Access into the subdivision would be provided from 33rd Street West. All of the streets within the development would be private.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Air Quality-mitigation measure establishes procedures to reduce potential impacts from Valley Fever
Biological Resources-mitigation measures for Joshua Trees, Burrowing Owls, Nesting Birds
Cultural Resources-mitigation measures for tribal monitoring requirements and procedures in the event of accidental discovery.
Geology and Soils-dust control plans
Noise-measures to reduce construction noise in nearby residential tracts

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

There are no known areas of controversy regarding the proposed project

Provide a list of the responsible or trustee agencies for the project.

California Department of Fish and Wildlife, Antelope Valley Air Quality Management District (AVAQMD), Los Angeles, County Fire Department, Los Angeles Waterworks District 40, Los Angeles County Sanitation Distruct #14, Southern California Edison