

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
12400 Imperial Highway
Norwalk, CA

From: (Public Agency):
Long Beach Unified School District
2425 Webster Avenue, Long Beach CA 90810

(Ac 2024 079325
FILED
Apr 11 2024

Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by LILIA MURGUIA

Project Title: Marshall HVAC and Power Upgrade

THIS NOTICE WAS POSTED

Project Applicant: Long Beach Unified School District

ON April 11 2024
UNTIL May 13 2024

Project Location - Specific: John Marshall Middle School 5870 E Wardlow Rd, Long Beach, CA 90808

REGISTRAR - RECORDER/COUNTY CLERK

Please see Attachment A for project location.

Project Location - City: Long Beach Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project: HVAC installation in all classrooms, offices and support spaces (including Auditorium, Cafeteria, Kitchen, Gym and Locker rooms) located in permanent buildings on site, Accessibility upgrades to path of travel, parking, restrooms and drinking fountain per current building code, Utility systems upgrades (e.g. electrical, low voltage, water, sewer, etc.) as required to support HVAC installation, Hardware upgrades (e.g. LED lighting, Extron audio-visual system, new overhead projectors, projector screens, marker boards, etc), Upgrades to building finishes (e.g. new ceilings, flooring, exterior and interior painting, etc.), New tactile signage required throughout the campus for rooms and exits building/room re-numbering per current District standards, Campus-wide Fire Alarm upgrades, Replace of windows, doors, glued up wall tiles, ceiling tiles, etc. as required, Seismic upgrades, if required, per DSA IR EB-4, Vision for Measure-Q upgrades, based on LBUSD's 2022 Facility Master Plan.

Name of Public Agency Approving Project: Long Beach Unified School District

Name of Person or Agency Carrying Out Project: Long Beach Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 2 1080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Class 1:15301; Class 14:15314

Statutory Exemptions. State code number:
Reasons why project is exempt:

Lead Agency
Contact Person: Dana Grudem Area Code/Telephone/Extension: 562-997-7550

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Dana Grudem Date: 3/19/24 Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: