

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Harney Lane Bridge No. 29C-341 Scour Mitigation Across Paddy Creek Project

Lead Agency: San Joaquin County Department of Public Works

Contact Person: Jeffery Verstl

Mailing Address: 1810 East Hazelton Avenue

Phone: (209) 953-7600

City: Stockton

Zip: 95205

County: San Joaquin County

**Project Location:** County: San Joaquin County City/Nearest Community: City of Lodi

Cross Streets: Harney Lane, between SR 88 and Jack Tone Road

Zip Code: 95205

Longitude/Latitude (degrees, minutes and seconds): 121 ° 10 ' 5.78388 " N / 38 ° 6 ' 6.17832 " W Total Acres: 0.36

Assessor's Parcel No.: N/A

Section: 24

Twp.: 3 North

Range: 7 East

Base: N/A

Within 2 Miles: State Hwy #: SR 88

Waterways: Paddy Creek

Airports: N/A

Railways: N/A

Schools: Harmony Elementary; Point Quest Education

**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Encroachment Permit**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: Scour mitigation underneath Harney Lane Bridge**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG; Tribal Cultural Resources**Present Land Use/Zoning/General Plan Designation:**

Zoning: General Agriculture, 40 acres (AG-40) and Limited Agriculture, 5 acres (AL-5); General Plan Designation: Resource Conservation (OS/RC)

**Project Description:** (please use a separate page if necessary)

The existing Harney Lane Bridge is an approximately 86 foot long, three-span, reinforced concrete slab structure. Due to channel degradation over time, bridge piers and the top of the west abutment footing have become exposed. To provide scour protection, the San Joaquin County Department of Public Works is proposing to install open cell articulated concrete block (ACB) around the piers and abutments. The ACB would be placed on geotechnical fabric, and the open cells would be filled with aggregate. While the maximum depth of excavation is anticipated to be 3 ft, the exact depth would be determined during design of the improvements. The majority of work is planned to be confined to Harney Lane right-of-way (ROW); however, forming of the cut-off wall would require construction crews to work outside the Harney Lane ROW. All aggregate material to be used for scour protection would be sourced from a permitted quarry. No work is proposed on the bridge structure itself.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 19, 2024 Ending Date May 19, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>San Joaquin County Department of Public Works Transportation Engineering Division</u>
Address: <u>1180 Iron Point Road, Suite 130</u>	Address: <u>1810 East Hazelton Avenue</u>
City/State/Zip: <u>Folsom/CA/95630</u>	City/State/Zip: <u>Stockton/CA/95201</u>
Contact: <u>Lesley Owing</u>	Phone: <u>209.953.7600</u>
Phone: <u>916.365.8710</u>	

Signature of Lead Agency Representative:  Date: 4/19/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.