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Notice of Exemption

To: Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Project Name: Behavioral Health Adolescent Unit

Project Description: Remodel existing adult mental health unit to become new adolescent mental health unit

Location: 400 N Pepper Ave, Colton CA 92324
APN: 025408118

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A
Project Number: 10.10.1207

Deval Shah

Lead Agency Contact Person

909-387-5000

Area Code/Telephone Number

COUNTY OF SAN BERNARDINO
CLERK OF THE BOARD OF SUPERVISORS
2024 APR 15 PM 2:55

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:
Existing Facilities, Class 2 subsection (c), Replacement or Reconstruction, Section 15302.
- Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per section 15302, Class 2 "Replacements or Reconstruction of Existing Structures and Facilities under subclass (b) Replacement of a commercial structure with a new structure of substantially the same size, purpose, and capacity. Subclass (c) Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity. The remodel of the exist unit to become new adolescent unit for the County facility is consistent with the Class 2(c) exemption.

Deval Shah
Signature (Public Agency)

10/23/2023 Supervising Project Manager
Date Title

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____