| | DATE FILED & POSTED Posted On: | | |
|--|--|--|---|
| | Removed On: 5/21/24 | | |
| Notice of Exemption | Receipt | No: 36-0415 | 2024-269 |
| To: Office of Planning and Research State of California 1400 Tenth Street, Room 121 Sacramento, CA 95814 | From: | | Management Department ., Third Floor |
| | | | |
| PROJECT DESCRIPTION | | AP | PLICANT |
| Project Name: Prado Regional Park Gatehouse and Monument Sign Replacement Project Description: Remove the existing entry gate house, replace with new 680 sq/ft entry gate house, install a new monument sign. | San Bernardino County Project and Facilities Management Department Project Management 385 North Arrowhead Avenue San Bernardino, CA 92415-0180 | | |
| Č | | | SENTATIVE |
| Location: 18700 S. Euclid Ave, Chino Ca 91708 APN: 1056-39-101-0000 | | San Bernardino County Project and Facilities Management Department Project Management 385 North Arrowhead Avenue San Bernardino, CA 92415-0180 | |
| Gloria LoofBourrow, Project Manager | | State Clearinghouse Project Number: 10. 909- | |
| Lead Agency Contact Person | | Area Code/Tele | ephone Number |
| Exempt Status: (check one) | • | | CLER 50 ARD OF 2024 APR COUNTY OF |
| ☐ Ministerial [Sec. 21080(b)(1); 15268]; ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | | | |
| ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)]; ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | | | |
| ☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)]; ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | | | |
| ☑ Categorical Exemption: | | | |
| New Construction or Conversion of Small Struct Statutory Exemptions. | ures and | Class 3, 15303(c) | SUPERVISORS SOPERVISORS 15 PH 4: 07 SAN BERNARDING LIFORNA |
| Reasons why the Project is exempt: | | | ű |
| The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), Per Section 15303, Class 3 Subsection(c); in urbanized areas, commercial Buildings not exceeding 10,000 square feet. | | | |
| Signature (Public Agency) | | 03/11/24 Date | Project Manager Title |
| ☐ Signed by Lead Agency ☐ Signed by Appli | cant | - | |