

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Gabriel Cemetery Expansion Project

Lead Agency: San Gabriel

Contact Person: Samantha Tewasart

Mailing Address: 425 South Mission Drive

Phone: (626) 308-2806 ext 6423

City: San Gabriel

Zip: 91775

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: San Gabriel

Cross Streets: West Roses Road and De Salas Street

Zip Code: 91775

Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ' 37.70 " N / 118 ° 06 ' 32.09 " W Total Acres: 0.45

Assessor's Parcel No.: 5365-022-006

Section: 2

Twp.: T01S

Range: R12W

Base: _____

Within 2 Miles: State Hwy #: SR 164, Interstate 10

Waterways: Rubio Wash

Airports: San Gabriel Valley Airport

Railways: _____

Schools: A Child's Garden Preschool

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____

 Transportation: Type _____ Office: Sq.ft. _____ Acres _____

Employees _____

 Mining: Mineral _____ Commercial: Sq.ft. _____ Acres _____

Employees _____

 Power: Type _____ MW _____ Industrial: Sq.ft. _____ Acres _____

Employees _____

 Waste Treatment: Type _____ MGD _____ Educational: _____ Hazardous Waste: Type _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Residential/Single Family Residential/Low Density Residential

Project Description: (please use a separate page if necessary)

The Project would demolish the existing building on-site and develop approximately 596 in-ground cemetery plots and columbarium. The proposed cemetery plots and columbarium design will be consistent with existing design present on the grounds of the cemetery. No buildings are proposed for the Project Site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 16, 2024 Ending Date May 30, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Impact Sciences</u>	Applicant: <u>San Gabriel Cemetery Association</u>
Address: <u>811 West 7th Street</u>	Address: <u>601 West Roses Road</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>San Gabriel, CA 91775</u>
Contact: <u>John Anderson</u>	Phone: _____
Phone: <u>(213) 935-1901 ext. 229</u>	

Signature of Lead Agency Representative:  Date: 4/16/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.