

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

12400 E. Imperial Hwy, #1201

Norwalk, CA 90650

From: (Public Agency): City of Alhambra
Community Development Department
111 S. First Street, Alhambra, CA 91801

(Address)

Project Title: Planned Development Permit PD-21-23

Project Applicant: King Choi & Ben Thomas

Project Location - Specific:

2415 Whitney Drive, Alhambra CA 91801

Project Location - City: Alhambra Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

This is an application for a Planned Development Permit to construct a 530 SF second-story addition to an existing single-family dwelling including a new covered front porch and covered balcony, 400 SF garage within the 2400 South Fremont Avenue Specific Plan zone.

Name of Public Agency Approving Project: City of Alhambra Community Development Department

Name of Person or Agency Carrying Out Project: King Choi & Ben Thomas

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301, Class 1 (C)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Class 1 of Title 14 of the California Code of Regulations exempts review of projects that are existing facilities. This item meets the criteria for this exemption because it consists of an addition to an existing structure that will not result in an increase of 50 percent of the floor area of the structure before the addition nor will the addition be greater than 10,000 square feet.

Lead Agency

Contact Person: Megan Wu, Associate Planner Area Code/Telephone/Extension: 626 570-5034

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 4/16/2024 Title: Associate Planner

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____