



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: April 30, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024040734**
Conditional Use Permit LUNR-23-13

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information **_Twain Harte Creamery Conditional Use Permit LUNR-23-13 State Clearing House Memo**. All other project information remains the same.