Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): County of Los Angeles Fire Dept. Forestry Division, 5823 Rickenbacker Rd Room 123
	Commerce, CA 90040
County Clerk County of: Los Angeles	(Address)
12400 Imperial Highway	(Addiess)
Norwalk, CA 90650	
Project Title: Santa Clarita Fuel Reduction I Project Applicant: N/A	Project
Project Location - Specific:	
	N R16W, Riverdale Open Space, Santa Clarita
Oat Mountain 0303 7.3 Quad 103i	N NTOW, Niverdale Open Space, Santa Clanta
Project Location - City: Santa Clarita	Project Location - County: Los Angeles
Description of Nature, Purpose and Beneficial	ries of Project:
The Los Angeles County Fire Department will conduct a fuel reduction project to red aims to promote the safety of surrounding areas while showcasing the effectiveness The project is located at Rivendale Ranch's 118-acre open space park in Towsley Co wildfire resulting from recreation actions at the park or ignition from the Theeway con	uce the fuel loeding in Rivendale Ranch. We plan to implement prescribed grazing with goats and sheep. Our project
Name of Public Agency Approving Project: C	ounty of Los Angeles Fire Department
Name of Person or Agency Carrying Out Proje	ect: County of Los Angeles Fire Department
Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268) Declared Emergency (Sec. 21080(b)(4)) Emergency Project (Sec. 21080(b)(4)) Categorical Exemption. State type and Statutory Exemptions. State code nu	(3); 15269(a));); 15269(b)(c)); nd section number: Class 4, Section 15304
Reasons why project is exempt:	
Land. A Class 4 Exemption consists of minor publi vegetation which do not involve removal of healthy	es Section 15304, Class 4 Categorical Exemption: Minor Alterations to ic or private alterations in the condition of land, water, and/or //, mature, scenic trees except for forestry and agricultural purposes. conducted in accordance with public fire agency determinations
Lead Agency Contact Person: Evan Conklin	Area Code/Telephone/Extension: (213) 503-6324
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed.	finding. The public agency approving the project? Yes No
Signature:	Date: 04/30/24 Title: Deputy Forester
■ Signed by Lead Agency Signed	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Reso	