



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Apr 10, 2024 09:44 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000283  
State Receipt # 37041020240269

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

EL AMIGO RESIDENCE /1089749

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** April 10, 2024  
**Posted** April 10, 2024 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF EXEMPTION**

**TO** Recorder/County Clerk  
P.O. Box 1750, MS A-33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2400

**From:** City of San Diego  
Development Services Department  
1222 First Avenue, MS 501  
San Diego, CA 92101

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Name/Number:** El Amigo Residence /1089749

**SCH No.:** Not Applicable

**Project Location-Specific:** 2272 El Amigo Road, San Diego, CA 92037

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** Coastal Development Permit (CDP) for construction of a 2,539 square-foot 3-story single-family residence with an attached 988 square-foot accessory dwelling unit (ADU) on a vacant 0.16-acre site. The project is located at 2272 El Amigo Road in the RS-1-6 Residential Zone, Coastal (non-appealable) Overlay Zone, Coastal Height Overlay Zone and Transit Priority Area within the Torrey Pines Community Plan, and City Council District 1.

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** Elizabeth Walters West Coast Design & Consulting  
2645 Payson Drive, Julian, CA 92036 (858) 355-8422

**Exempt Status: (CHECK ONE)**

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15303 (New Construction).
- Statutory Exemptions:
- Other:

**Reasons why project is exempt:** The City of San Diego conducted an environmental review and determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15303 (New Construction). Section 15303 allows for the construction of new small structures including accessory structures. Since the project would be constructing a single-family residence with an attached ADU on a vacant lot in a residential use area and no environmental would occur, the exemption was deemed appropriate. None of the exceptions described in CEQA Guidelines Section 15300.2 apply.

**Lead Agency Contact Person:** Jeff Szymanski

**Telephone:** (619) 446-5234

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA.

 \_\_\_\_\_  
Signature/Title Senior Planner

April 9, 2024 \_\_\_\_\_  
Date

**Check One:**

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 7710582  
Receipt #: 2024125924

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 04/10/2024  
Cashier Location: SD

Print Date: 04/10/2024 9:45 am

Payment Summary

|                 |         |
|-----------------|---------|
| Total Fees:     | \$50.00 |
| Total Payments: | \$50.00 |
| Balance:        | \$0.00  |

|   |  |
|---|--|
| Payment   |  |
| CHECK PAYMENT #3024                             | \$50.00  |
| Total Payments                                  | \$50.00  |
| Filing  |  |
| CEQA - NOE                                      | FILE #: 2024-000283 Date: 04/10/2024 9:44AM Pages: 3 |
|   | State Receipt # 37-04/10/2024-0269                   |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00  |
| Total Fees Due:                                 | \$50.00  |
| Grand Total - All Documents:                    | \$50.00  |



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

|   |
|---|
| RECEIPT NUMBER:<br>37-04/10/2024-0269       |
| STATE CLEARING HOUSE NUMBER (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                                 |                    |
|--|---------------------------------|--------------------|
| LEAD AGENCY<br>CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL               | DATE<br>04/10/2024 |
| COUNTY/STATE AGENCY OF FILING<br>SAN DIEGO                       | DOCUMENT NUMBER<br>37-2024-0269 |                    |
| PROJECT TITLE<br>EL AMIGO RESIDENCE /1089749                     |                                 |                    |

|  |                         |                              |
|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME<br>ELIZABETH WALTERS WEST COAST DESIGN & CONSULTING | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>858-355-8422 |
| PROJECT APPLICANT ADDRESS<br>2645 PAYSON DRIVE                             | CITY<br>JULIAN          | STATE<br>CA                  |
|  |                         | ZIP CODE<br>92036            |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)                                  | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ | 0.00  |

**PAYMENT METHOD**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

|                |  |
|----------------|--|
| SIGNATURE<br>X | AGENCY OF FILING PRINTED NAME AND TITLE<br>San Diego County Clerk, LIZANA GUZMAN, Deputy |
|----------------|--|

Payment Reference #: CHECK # 3024