



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Apr 10, 2024 09:35 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000282
State Receipt # 37041020240268

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CARVALHO DE MENDONCA/690811

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** April 10, 2024
Posted April 10, 2024 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title / Number: Carvalho De Mendonca/690811

State Clearinghouse No.: N/A

Project Location-Specific: 6208 Avenida Cresta, San Diego CA 92037

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project The project proposes a Coastal Development Permit to demolish the existing 2,035 square foot (sf) single-family residence and portion of 506 sf garage to construct a new two-story single-family residence with basement level, attached garage, balcony, patio, and pool for a gross square footage of 10,324 located at 6208 Avenida Cresta. The 0.20-acre site is in the Residential-Single Unit (RS-1-5) zone, Coastal (Appealable Area) Overlay zone and is designated Low Density Residential (5-9 DU/AC) within the La Jolla Community Plan and Council District 1. LEGAL DESCRIPTION: Lot 11, TR1810 BLK 3.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Alexandre Carvalho De Mendonca, 6208 Avenida Cresta, San Diego CA 92037. (858) 923-9599

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15302 (Replacement or Reconstruction)

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15302 (Replacement or Reconstruction). The exemption consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. Since the project proposes the replacement of an existing single-family residence with a new single-family residence, this exemption was deemed appropriate. In addition, the exceptions listed in CEQA Section 15300.2 would not apply.

Lead Agency Contact Person: Jeffrey Szymanski

Telephone: (619) 309-9679

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.


Signature

/Senior Planner

April 4, 2024
Date

Check One:

- Signed by Lead Agency
 Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 7710539
Receipt #: 2024125868

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 04/10/2024
Cashier Location: SD

Print Date: 04/10/2024 9:35 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #1344	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2024-000282 Date: 04/10/2024 9:35AM Pages: 3
	State Receipt # 37-04/10/2024-0268
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-04/10/2024-0268
STATE CLEARING HOUSE NUMBER(If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 04/10/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0268	
PROJECT TITLE CARVALHO DE MENDONCA/690811		

PROJECT APPLICANT NAME ALEXANDRE CARVALHO DE MENDONCA	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-923-9599
PROJECT APPLICANT ADDRESS 6208 AVENIDA CRESTA	CITY SAN DIEGO	STATE CA
		ZIP CODE 92037

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy
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Payment Reference #: CHECK #1344