

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PM #4316, Steve Alvarado

Lead Agency: Madera County Contact Person: Tiffany Williams
 Mailing Address: 200 W. 4th Street Phone: (559) 675-7821
 City: Madera Zip: 93637 County: Madera

Project Location: County: Madera City/Nearest Community: Madera
 Cross Streets: Road 29 & Avenue 16 1/4 Zip Code: 93636

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 15.25
 Assessor's Parcel No.: 035-040-070 Section: 9 Twp.: 11S Range: 18E Base: MDB&M
 Within 2 Miles: State Hwy #: Hwy 145 Waterways: South Fork of Fresno River; Fresno River; Madera Main Canal
 Airports: _____ Railways: BNSF Schools: Mountain Vista HS; Millview Elem

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: No development
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: No potential significant effects

Present Land Use/Zoning/General Plan Designation:

General Plan: RR (Rural Residential) / Zoning: RRS (Residential, Rural, Single Family District) / MHA Manufactured Housing Architectural Review

Project Description: (please use a separate page if necessary)

The project is a request for a Parcel Map (PM #4316) to divide a 15.25-acre parcel into three (3) parcels (Parcel 1 - 10.57-acre, Parcel 2 - 2.34-acre, and Parcel 3 - 2.34 acre). There is no proposed development or construction with this land division.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 6
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 4
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: San Joaquin Valley Air Pollution Control District
- Other: State Water Resources Control Board

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/18/2024 Ending Date 05/17/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Steve Alvarado
 Address: _____ Address: 29445 Avenue 16 1/4
 City/State/Zip: _____ City/State/Zip: Madera, CA 93636
 Contact: _____ Phone: 559-RT1-0864 or 559-673-1242
 Phone: _____

Signature of Lead Agency Representative:  Date: 04/18/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.