

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

| |
|--------------|
| SCH # |
|--------------|

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

| | | | |
|--------------------------------------|----------------------------------------------------|------------------------------------|------------------------------------------------|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

| | | | |
|-------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

| | |
|-------------------------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

| | | | |
|---------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation: _____

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

| | |
|------------------------|-----------------------|
| Consulting Firm: _____ | Applicant: _____ |
| Address: _____ | Address: _____ |
| City/State/Zip: _____ | City/State/Zip: _____ |
| Contact: _____ | Phone: _____ |
| Phone: _____ | |

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**DIGITAL FREEWAY BILLBOARDS ZONING TEXT AMENDMENTS & CLEAR CHANNEL
OUTDOOR DIGITAL BILLBOARD CONVERSION
Notice of Completion Supplement
Interstate 80 and Interstate 505
Initial Study/Mitigated Negative Declaration, Zoning Text Amendment, Development
Agreement, Conditional Use Permit, and Major Design Review
File Nos. 23-079 and 23-027**

Document Type:

Amendments to Title 14, *Land Use and Development Code*, of the Vacaville Municipal Code

Project Issues Discussed in Document:

Energy, Greenhouse Gas Emissions, Tribal Cultural Resources, Wildfire

Present Land Use/Zoning/General Plan Designation:

Present Land Uses:

Interstate 80 – To the north, the freeway abuts existing commercial uses, vacant land, the Vaca-Dixon Substation, existing static billboards, and agricultural land. To the south, the freeway abuts vacant land, existing rural residential uses, existing static billboards, and agricultural land.

Interstate 505 – To the west, the freeway abuts existing commercial uses, existing industrial uses, Gibson Canyon Creek, and vacant land. To the east, the freeway abuts existing residential uses in the North Village subdivision, Gibson Canyon Creek, and vacant land.

Clear Channel Outdoor Digital Billboard Conversion – The project site adjoins Interstate 80 to the north and west. The project site adjoins agricultural land to the east and south.

General Plan:

Interstate 80 – The freeway corridor abuts land designated Residential High Density, General Commercial, Highway Commercial, Business Park, Technology Park, Public/Institutional, and Public Park.

Interstate 505 – Residential Low Density, Residential Low Medium Density, Highway Commercial, Commercial Office, Business Park, Industrial Park, and Public Open Space.

Clear Channel Outdoor Digital Billboard Conversion – Business Park

Zoning:

Interstate 80 – The freeway corridor is located within the Northeast Growth Area (NE) Overlay district and abuts the following zoning districts: Agriculture (AG), Residential High Density (RH), General Commercial (CG), Highway Commercial (CH), Business Park (BP), and Technology Park (TP).

Interstate 505 – The freeway corridor abuts the following zoning districts: Highway Commercial (CH); Industrial Park (IP); North Village Specific Plan, One Family Detached and Attached

Residential 3600 sq. ft. min. lot size (NVSP-R1-3.6); North Village Specific Plan, One Family Detached 4500 sq. ft. min. lot size (NVSP-R1-4.5); North Village Specific Plan, One Family Detached 5500 sq. ft. min. lot size (NVSP-R1-5.5); North Village Specific Plan, Business Park (NVSP-BP); and North Village Specific Plan, Open Space (NVSP-OS).

Clear Channel Outdoor Digital Billboard Conversion: Business Park (BP) with Northeast Growth Area (NE) Overlay

Project Description:

The Project proposal is to amend the City's Land Use and Development Code to create standards and procedures for regulating digital freeway billboard signs and an amendment to the City Gateways Design Master Plan to revise policies related to billboard development. The proposed amendments would: (1) identify digital freeway billboards as a conditionally permitted use within the City's commercial and employment zoning districts on parcels abutting Interstate 80 in the Northeast Growth Area Overlay District and on parcels abutting Interstate 505 north of Vaca Valley Parkway; (2) require the removal of at least three billboard structures or four billboard sign faces, whichever is greater, or provide in-lieu benefits; (3) establish design requirements and objective development standards; (4) establish performance standards; and (5) authorize the City Council to enter into a Development Agreement and approve Conditional Use Permit and Major Design Review entitlements for digital freeway billboard applications.

In addition, the Project proposal includes a request from Clear Channel Outdoor ("Applicant") to convert an existing 672 sq. ft. static (standard) freeway billboard into a 672 sq. ft. digital freeway billboard. The existing static billboard is part of a trio of static billboards located along eastbound Interstate 80 and north of Kilkenny Road in the Northeast Growth Area. The project would uninstall two (2) existing sign faces and replace them with two (2) digital sign faces. The sign faces would have a height of 14 ft. and a width of 48 ft. As proposed, the sign would operate 24 hours a day, seven days a week, and would have a maximum brightness level of 0.3 footcandles. As currently proposed by the Applicant, one existing static freeway billboard sign face would be removed.