

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Citrus College 2020-2030 Educational and Facilities Master Plan
Lead Agency: Citrus Community College District **Contact Person:** Claudette Dain
Mailing Address: 1000 W. Foothill Boulevard **Phone:** (626) 914-8890
City: Glendora **Zip:** 91741 **County:** Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Glendora
 Cross Streets: 1000 W. Foothill Boulevard & 1155 W. Foothill Boulevard east of Citrus Avenue Zip Code: 91741
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 106
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: Interstate 210 Waterways: _____
 Airports: _____ Railways: Metro Rail Foothill Gold Line Schools: Azusa Pacific University

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: Citrus Community College
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
College land use designation of Civic/Institutional and is zoned R-1, Single Family Residential. Church Medium/High Density and zoned Garden Apartments

Project Description: *(please use a separate page if necessary)*

The 2020-2030 EFMP guides the long-term educational, student support services technology and facilities needs of the college. Pursuant to the Master Plan, site improvements will include connectivity of on-site parking facilities, refinement of existing and additional drop-off/pick-up zones, improved pedestrian access and wayfinding. Renovations will address programming needs for flexible and technologically advanced classrooms and laboratory technology upgrades, improvements to space efficiency and utilization of space, improvements to existing infrastructure, and sustainability improvements that will contribute to becoming a Zero Net Energy (ZNE) campus.
 The Master Plan also involves demolition and construction of new buildings:
 Buildings to replace existing buildings that do not meet the requirements for renovation.
 Buildings that will address the needs of Citrus College to meet the demands of its current and future students, changing population demographics, and the changing labor market as defined in the educational component of the master plan
 Buildings that maximize efficiency and implement a comprehensive sustainable building design
 Sustainable strategies that will contribute to becoming a ZNE campus
 These new buildings include: 1) Science, Technology, Engineering and Mathematics (STEM) / Science and Veterans Success Center, 2) Career Technical Education Building (CTE), 3) Classroom Building, 4) Center for Excellence, 5) Student Union/Dining Hall/Information Systems Building, 6) Library/Learning Resource Center, and 7) Kinesiology Building. Additional construction may include solar photovoltaic parking canopies associated with the construction of the new buildings.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>California Environmental Protection Agency</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Integrated Waste Management Board</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 22, 2024 Ending Date May 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Chambers Group Inc.</u>	Applicant: <u>Citrus Community College District</u>
Address: <u>3151 Airway Ave., Ste F208</u>	Address: <u>1000 W. Foothill Boulevard</u>
City/State/Zip: <u>Costa Mesa, California 92626</u>	City/State/Zip: <u>Glendora, California 91741</u>
Contact: <u>Christie Robinson</u>	Phone: <u>(626) 963-0323</u>
Phone: <u>(949) 261-5414 ext 7138</u>	

Signature of Lead Agency Representative: *Claudia E. Dan* Date: 4/15/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.