

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95814-3044

From: City of Burlingame  
Community Development Department  
501 Primrose Road  
Burlingame, CA 94010

County Clerk  
County of San Mateo  
555 County Center, 1<sup>st</sup> Floor  
Redwood City, CA 94063

FILED ENDORSED  
IN THE OFFICE OF THE  
COUNTY CLERK RECORDER  
SAN MATEO COUNTY CALIF

APR 22 2024

**Project Title:** West Creek Bank Protection Project

MARK CHURCH, County Clerk  
By **NILES LOPSHIRE**

**Project Applicant:** Douglas Solomon

**Project Location - Specific:** 12 Valdivia Court, Burlingame, CA, 94010

**Project Location - City:** Burlingame

**Project Location - County:** San Mateo

**Description of Project:** The project consists of protecting the improved portions of the property above the top of the creek bank by constructing a buried stitch-pier retaining wall that is capped with a grade beam.

**Name of Public Agency Approving Project:** City of Burlingame

**Name of Person or Agency Carrying Out Project:** Shant Bezdjian, AP Consulting Engineers

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c);
- Categorical Exemption. State type and section number:  
Class 3, Section 15303 – New Construction or Conversion of Small Structures
- Statutory Exemptions. State code number:

**Reasons why project is exempt:** The project is a Class 3 Exemption (Section 15303 – New Construction or Conversion of Small Structures) which consists of construction or installation of small facilities or structures. The installation of a stitch-pier retaining wall that is capped with a grade beam constitutes construction of new, small facilities and structures. Therefore, the project fulfills the requirements for a Class 3 Categorical Exemption.

**Lead Agency Contact Person:** Kevin Gardiner

**Area Code/Telephone:** (650) 558-7250

**Signature:** 

**Date:** April 22, 2024

**Title:** Community Development Director

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: