

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: _____

From: (Public Agency): CA Dept of Fish and Wildlife
1701 Nimbus Road, Suite A
Rancho Cordova, CA 95670

(Address)

Project Title: Ervin Ranch Mine Capping 2024

Project Applicant: CDFW North Central Region Conserved Lands Program

Project Location - Specific:

(-121.0339245, 38.5306449) West of Latrobe CA off of South Shingle Road.

Project Location - City: Latrobe

Project Location - County: El Dorado

Description of Nature, Purpose and Beneficiaries of Project:

Capping of an open mine shaft approximately 30 ft deep. The mine is within a future Wildlife Area and poses a risk to the general public. Capping it off will lessen the risk of accidental injury and wildlife entrapment.

Name of Public Agency Approving Project: CDFW

Name of Person or Agency Carrying Out Project: CDFW & Department of Conservation

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15307, Section 15304
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Sec 15307 - Action of regulatory agency for restoration of natural resource.

Section 15304 - Actions include minor backfilling where the surface is restored without significant ground disturbance.

Lead Agency Ryan Leahy

8,093,512.00

Contact Person: _____ Area Code/Telephone/Extension: _____

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Caitlin Roddy* Date: 4/19/2024 Title: Env. Program manager I

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____