

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814  
County Clerk  
County of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency) Caltrans, Dist. 06  
2015 East Shields Avenue, Suite 100  
Fresno CA 93726

Project Title: D6 Materials Lab Repair

Project Applicant: California Department of Transportation

Project Location - Specific:

Project Location - City: Fresno Project Location - County: FRE

Description of Nature, Purpose and Beneficiaries of Project:

This project will repair the District 6 Materials Laboratory. The scope of work includes: construction and installation of a new ceiling, fume hoods, motors, ducts, monitoring system, vent stacks, HVAC system, and thermostats; demolition of existing fume hoods, vents, related mechanical equipment, HVAC system, and distribution system; replacement of electrical (main panel, sub panels, and transformer), dust collection system, and light fixtures; and patch and repair of building walls and roof. An emergency contract is needed to avoid failure or threat of failure of the facility and to prevent the loss or impairment of life, health, property, and essential public services.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2(c); §15302
- Statutory Exemption. State code number: \_\_\_\_\_

Reason why project is exempt:

The project consists of replacement or reconstruction of an existing structure and facilities where the new structure will be placed on the same site as the structure replaced and will have the same purpose and capacity as the structure replaced.

Lead Agency

Contact Person: G. William "Trais" Norris, III Area Code/Telephone/Extension: (559) 320-6045

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  YES  NO

Signature: *G. William "Trais" Norris, III* Date: 4/19/2024 Title: Senior Environmental Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR \_\_\_\_\_