



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04242024 — 293
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Colton	LEAD AGENCY EMAIL	DATE 04242024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

FY 23/24 Citywide Sidewalk Repair Project

PROJECT APPLICANT NAME City of Colton-Public Works Dept.	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 370-5065
PROJECT APPLICANT ADDRESS 650 North La Cadena Drive	CITY Colton	STATE CA
		ZIP CODE 92324

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

211818

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
----------------	---

NOTICE OF EXEMPTION

TO:
CLERK OF THE BOARD OF SUPERVISORS
COUNTY GOVERNMENT BUILDING
385 N. ARROWHEAD, 2ND FLOOR
SAN BERNARDINO, CA. 92415-0130

FROM:
CITY OF COLTON
PUBLIC SERVICES/ENGINEERING
650 NORTH LA CADENA DRIVE
COLTON, CA. 92324

PROJECT TITLE: FY 23/24 CITYWIDE SIDEWALK REPAIR PROJECT
PROJECT LOCATION:
Various Locations within the City of Colton

PROJECT DESCRIPTION: Removal & installation of concrete sidewalk, curb, gutter and handicap ramps

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: CITY OF COLTON
PUBLIC WORKS DEPARTMENT

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b)
DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
[X] CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (c)
STATUTORY EXEMPTIONS.(state code no.)

REASON WHY PROJECT IS EXEMPT: NO EXPANSION TO USE OF EXISTING PUBLIC STREET/ NO CHANGE IN OWNERSHIP

LEAD AGENCY CONTACT PERSON: CITY OF COLTON-PUBLIC SERVICES/ENGINEERING
TELEPHONE NUMBER: (909) 370-5065

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? [X] YES [] NO

SIGNATURE: [Signature] DATE: 4/24/24
TITLE: VICTOR ORTIZ, P.E., CITY ENGINEER

[X] SIGNED BY LEAD AGENCY
[] SIGNED BY APPLICANT

DATE RECEIVED FOR FILING:

A:NOEFORM.WRI

DATE FILED & POSTED
Posted On: 4/24/24
Removed On: 5/30/24
Receipt No: 36-04242024-293

COUNTY OF SAN BERNARDINO
CALIFORNIA
2024 APR 24 PM 2:10
CLERK OF THE BOARD OF SUPERVISORS