

**CEQA**  
**Transmittal Memorandum for 2024**

Attach one transmittal memorandum to the front of the original CEQA document. Clip copies in back.

- 1) If notice requires F&W receipt, you must provide a minimum of 3 copies of the document.
- 2) If notice does not require F&W receipt, you must provide a minimum of 2 copies of the document.

**TYPE OR PRINT CLEARLY**

LEAD AGENCY City of McFarland

PROJECT TITLE Temporary Emergency Nitrate Treatment Facility - Browning Road Well

PROJECT APPLICANT City of McFarland

PHONE NUMBER ( 661 ) 792-3091

PROJECT APPLICANT ADDRESS: 401 W. Kern Avenue

CITY McFarland STATE CA ZIP CODE 93250

WORK ORDER # \_\_\_\_\_  30-Day Posting  35-Day Posting  45-Day Posting  Other \_\_\_\_\_

CONTACT PERSON Paul Saldana PHONE NUMBER (661) 792-3091

**CHECK DOCUMENT BEING FILED:**

- Notice of Availability.....No Fee
- Notice of Intent.....No Fee
- Notice of Preparation.....No Fee
- Notice of Public Hearing.....No Fee
- Other \_\_\_\_\_ No Fee
- Environmental Impact Report (EIR).....\$4051.25
  - Previously paid F&W (**must attach F&W receipt**) F&W Receipt Number# \_\_\_\_\_
  - DFG No Effect Determination (**F&W letter must be attached**).....No Fee
  - County Administrative Fee.....\$50.00
- Mitigated Negative Declaration or Negative Declaration.....\$2916.75
  - Previously paid F&W (**must attach F&W receipt**) F&W Receipt Number# \_\_\_\_\_
  - DFG No Effect Determination (**F&W letter must be attached**).....No Fee
  - County Administrative Fee.....\$50.00
- Notice of Exemption.....No Fee
  - County Administrative Fee.....\$50.00

TOTAL \$50.00

\*Additional copies to be returned to: \_\_\_\_\_

\*Method of return:  Hold for pick-up/Call # \_\_\_\_\_  Interoffice Mail

**PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING**

- JV - Trans Code \_\_\_\_\_ Dept \_\_\_\_\_ Fund \_\_\_\_\_ Expense Key \_\_\_\_\_
- Money Order
- Check

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk  
County of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(Address)

Project Title: \_\_\_\_\_

Project Applicant: \_\_\_\_\_

Project Location - Specific:

Project Location - City: \_\_\_\_\_ Project Location - County: \_\_\_\_\_

Description of Nature, Purpose and Beneficiaries of Project:

Name of Public Agency Approving Project: \_\_\_\_\_

Name of Person or Agency Carrying Out Project: \_\_\_\_\_

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_

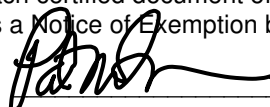
Reasons why project is exempt:

Lead Agency

Contact Person: \_\_\_\_\_ Area Code/Telephone/Extension: \_\_\_\_\_

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?    Yes    No

Signature:  \_\_\_\_\_ Date: \_\_\_\_\_ Title: \_\_\_\_\_

Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_