



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 25, 2024  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024041110  
**Whitney Ranch Retail**

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SCH mistakenly published this Notice of Determination to the wrong SCH number. The notice will be withdrawn from posting until further notice. Please disregard the document posted on **April 25, 2024**.