

# MARCH JOINT POWERS AUTHORITY



## NOTICE OF EXEMPTION

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| <b>TO:</b><br><br><input checked="" type="checkbox"/> Office of Planning and Research<br>P. O. Box 3044, Room 113<br>Sacramento, CA 95812-3044              | <b>FROM:</b><br><br><b>March Joint Powers Authority</b>                                  |
| <input type="checkbox"/> Clerk of the Board of Supervisors<br><br>or<br><br><input checked="" type="checkbox"/> County Clerk<br>County of: <b>Riverside</b> | <b>Address:</b><br><br><b>14205 Meridian Parkway, #140</b><br><b>Riverside, CA 92518</b> |

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| 1. | Project Title:  | <b>GP 23-02: March JPA Environmental Justice Element</b>   |
| 2. | Project Applicant:  | <b>March Joint Powers Authority</b>  |
| 3. | Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):  | <b>See Attached Exhibit 1</b>  |
| 4. | (a) Project Location – <b>March Joint Powers Authority Planning Jurisdiction:</b>   | (b) Project Location: <b>Riverside County</b>  |
| 5. | Description of nature, purpose, and beneficiaries of Project:   | <b>In compliance with SB 1000, the March JPA Environmental Justice Element is a policy document for the March JPA General Plan. The project will reflect the agency’s commitment to reducing environmental burdens and ensuring all residents have the opportunity to access public facilities and services that improve their quality of life. See Section III, Project Description, of Exhibit 2, CEQA Class 7/8 Categorical Exemption Report.</b> |
| 6. | Name of Public Agency approving project:  | <b>March Joint Powers Authority</b>  |
| 7. | Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | <b>March Joint Powers Authority</b>  |
| 8. | Exempt status: (check one)  |  |
|    | (a) <input type="checkbox"/> Ministerial project.   | (Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)  |
|    | (b) <input type="checkbox"/> Not a project.   |  |
|    | (c) <input type="checkbox"/> Emergency Project.   | (Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))   |

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| (d) <input checked="" type="checkbox"/> | Categorical Exemption.<br>State type and section number:   | <b>Class 7 Categorical Exemption (CE) for Actions by Regulatory Agencies for Protection of Natural Resources (CEQA Guidelines Section 15307) and Class 8 CE for Actions by Regulatory Agencies for Protection of the Environment (CEQA Guidelines Section 15308).</b>  |
| (e) <input type="checkbox"/>            | Declared Emergency.  | (Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))   |
| (f) <input type="checkbox"/>            | Statutory Exemption.<br>State Code section number:   |  |
| (g) <input type="checkbox"/>            | Other. Explanation:  |  |
| 9.                                      | Reason why project was exempt:   | <b>The proposed Environmental Justice Element to the March JPA General Plan meets all criteria for a Class 7 and Class 8 CEs pursuant to CEQA Guidelines Section 15307 and 15308. Further, none of the exceptions enumerated under CEQA Guidelines Section 15300.2 apply to the proposed project. Please see the attached Exhibit 2.</b> |
| 10.                                     | Lead Agency Contact Person:  | <b>Dan Fairbanks, Planning Director</b>  |
|   | Telephone:   | <b>(951) 656-7000</b>  |
| 11.                                     | If filed by applicant: Attach Preliminary Exemption Assessment (Form "B") before filing.   |  |
| 12.                                     | Has a Notice of Exemption been filed by the public agency approving the project? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |
| 13.                                     | Was a public hearing held by the Lead Agency to consider the exemption? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, the date of the public hearing was: <b>April 24, 2024</b> |  |

Signature:  Date: 4/25/24 Title: **Planning Director**

Name: **Dan Fairbanks**

Signed by Lead Agency  Signed by Applicant

Date Received for Filing: \_\_\_\_\_

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.