

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Street Address:

1400 Tenth Street
Sacramento, CA 95814

Project Title: Lake Madrone Water District Sediment Removal (Lake Alteration Agreement EPIMS Notification No. BUT-45052-R2)

Project Location: The project is located at Lake Madrone and Berry Creek, in the County of Butte, State of California; Latitude 39.645309, Longitude -121.402039 (WGS 84 datum, decimal degrees) at 12 Star Rd, Berry Creek, CA 95916 Assessor Parcel Numbers 062-120-073, 062-130-025, 062-120-050, 062-120-069, and 062-120-076.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake Alteration Agreement EPIMS Notification Number BUT-45052-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Lake Madrone Water District.

The Lake Madrone Water District Sediment Removal Project will remove approximately 42,000 cubic yards of silt and other debris from Lake Madrone. The project will include the use of excavators and dredging pumps, as necessary, to remove the debris and haul trucks to move the removed material to the predesignated spoils site.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Lake Madrone Water District

Exempt Status:

Categorical Exemption. Type – Class (1 and 4); California Code of Regulations, title 14, sections (15301(h) and 15304(g)).

Reasons why project is exempt: Class 1(h) because the project consists of the maintenance of Lake Madrone, an existing manmade water supply reservoir, involving no expansion of existing or former use. Class 4(g) because the project includes maintenance dredging where the spoils are deposited in a spoil area authorized by all applicable state and federal agencies.

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CDFW Contact Person: Brooks Taylor, Senior Environmental Scientist (Specialist) (916) 907-3782

DocuSigned by:
Tanya Sheya
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Signature: _____
Tanya Sheya, Environmental Program Manager

Date: 4/24/2024