



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04252024 — 301
 STATE CLEARINGHOUSE NUMBER (if applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 04252024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. (MCN) 24-009 and Development Agreement No. (AGR) 24-003

PROJECT APPLICANT NAME HS Fontana Retail, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6650
PROJECT APPLICANT ADDRESS 2151 E. Convention Center Way, Suite 235	CITY Ontario	STATE CA
		ZIP CODE 91764

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X Debra LuBrant-Contreras	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: **Master Case No. (MCN) 24-009 and Development Agreement No. (AGR) 24-003**
- 2. Project Location - Specific: **11275 Sierra Avenue, Suite 3-E (APN: 0194-381-46)**
- 3. (a) Project Location - City: **Fontana, CA 92335**
(b) Project Location - County: **San Bernardino**

4. Description of nature, purpose, and beneficiaries of Project: **Development Agreement with HS Fontana Retail, LLC which has a term of 3 years, with 2 year extension periods, will grant rights to develop and operate a commercial cannabis business at the Project site, an approximately 4,475 square feet of commercial building suite area located within an existing commercial shopping center (Sierra Crossroads) and includes minor interior tenant improvements to the existing building suite area, subject to all applicable laws and regulations.**

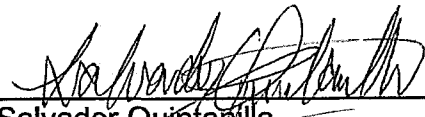
- 4. Name of Public Agency approving project: **City of Fontana**
- 5. Name of Person or Agency carrying out project: **HS Fontana Retail, LLC**
2151 E. Convention Center Way, Suite 235
Ontario, CA 91764

- 6. Exempt status: (Check one)
 - (a) Ministerial project.
 - (b) Not a project.
 - (c) Emergency Project.
 - (d) Categorical Exemption. State type and class number: **Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act**
 - (e) Declared Emergency.
 - (f) Statutory Exemption. State Code section number: _____
 - (g) Other. Explanation: _____

7. Reason why project was exempt: **The whole of the Project, including the Development Agreement, has been reviewed and found to be exempt from the California Environmental Quality Act ("CEQA") per State CEQA Guidelines Section 15301, Existing Facilities, as the cannabis retail use will be located in an existing commercial facility with no proposed expansion to the building and only making minor interior improvement.**

8. Contact Person: **Mai Thao, Assistant Planner** Telephone: **(909) 350-6650**

Date Received for Filing: 4/25/2024



Salvador Quintanilla
Senior Planner

(Clerk Stamp Here)

DATE FILED & POSTED
 Posted On: 4/25/24
 Removed On: 5/31/24
 Receipt No: 36-04252024-301

COUNTY OF SAN BERNARDINO
 CLERK OF SUPERVISORS
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