



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:  
 36 — 05162024 — 366  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Fontana</b>	LEAD AGENCY EMAIL	DATE <b>05162024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**MasterCase No.(MCN)24-009 and Development Agreement No. (AGR) 24-003**

PROJECT APPLICANT NAME <b>HS Fontana Retail, LLC</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)350-6650</b>
PROJECT APPLICANT ADDRESS <b>2151 E. Convention Center Way, Suite 235</b>	CITY <b>Ontario</b>	STATE <b>CA</b>
		ZIP CODE <b>91764</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input type="checkbox"/> Exempt from fee  |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jemina Ramirez, Deputy Clerk</b>
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**NOTICE OF EXEMPTION**

TO: Clerk of the Board of Supervisors  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

FROM: City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

**DATE FILED & POSTED**

Posted On: 05-16-24

Removed On: 06-21-24

Receipt No: 36-05162024-366

- 1. Project Title: Master Case No. (MCN) 24-009 and Development Agreement No. (AGR) 24-003
- 2. Project Location - Specific: 11275 Sierra Avenue, Suite 3-E (APN: 0194-381-46)
- 3. (a) Project Location - City: Fontana, CA 92335  
(b) Project Location - County: San Bernardino

4. Description of nature, purpose, and beneficiaries of Project: 2<sup>nd</sup> Reading for Development Agreement with HS Fontana Retail, LLC which has a term of 3 years, with 2 year extension periods, will grant rights to develop and operate a commercial cannabis business at the Project site, an approximately 4,332 square feet of commercial building suite area located within an existing commercial shopping center (Sierra Crossroads) and includes minor interior tenant improvements to the existing building suite area, subject to all applicable laws and regulations.

- 4. Name of Public Agency approving project: City of Fontana
- 5. Name of Person or Agency carrying out project: HS Fontana Retail, LLC  
2151 E. Convention Center Way, Suite 235  
Ontario, CA 91764
- 6. Exempt status: (Check one)
  - (a)  Ministerial project.
  - (b)  Not a project.
  - (c)  Emergency Project.
  - (d)  Categorical Exemption. State type and class number: Exempt under Section No. 15301 (Class No. 1, Existing Facilities) of the California Environmental Quality Act
  - (e)  Declared Emergency.
  - (f)  Statutory Exemption. State Code section number: \_\_\_\_\_
  - (g)  Other. Explanation: \_\_\_\_\_

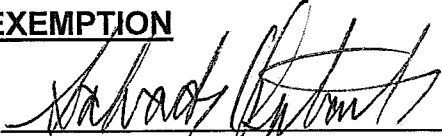
7. Reason why project was exempt: The whole of the Project, including the Development Agreement, has been reviewed and found to be exempt from the California Environmental Quality Act ("CEQA") per State CEQA Guidelines Section 15301, Existing Facilities, as the cannabis retail use will be located in an existing commercial facility with no proposed expansion to the building and only making minor interior improvement.

8. Contact Person: Mai Thao, Assistant Planner Telephone: (909) 350-6650

CLERK OF THE BOARD OF SUPERVISORS  
2024 MAY 16 PM 2:11  
SAN BERNARDINO COUNTY  
CALIFORNIA

NOTICE OF EXEMPTION

Date Received for Filing: 5/16/2024

  
\_\_\_\_\_  
Salvador Quintanilla  
Senior Planner

(Clerk Stamp Here)

CLERK OF THE  
BOARD OF SUPERVISORS  
2024 MAY 16 PM 2:11  
SAN BERNARDINO COUNTY  
CALIFORNIA

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