

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Lake
255 North Forbe Street, 2nd Floor
Lakeport, California 95453

From: (Public Agency): City of Clearlake
14050 Olympic Drive
Clearlake, California 95422
(Address)

Project Title: Administrative Use Permit AUP 2023-02 and Categorical Exemption CE 2023-09

Project Applicant: Clearlake Powersport Rentals LLC

Project Location - Specific:

14943 and 14953 Lakeshore Drive (cross street Old Highway 53)

Project Location - City: Clearlake Project Location - County: Lake

Description of Nature, Purpose and Beneficiaries of Project:

Commercial small boat and personal watercraft rental business. Vessels will be trailered by employees to Redbud park dock launched and returned to the main business location. Provide recreational on water activity to the general public.

Name of Public Agency Approving Project: City of Clearlake

Name of Person or Agency Carrying Out Project: Kyle Aarreberg, Seth Dandridge

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301, Existing Facilities, Class 1
Statutory Exemptions. State code number:

Reasons why project is exempt:

Zoned mixed use. An existing building and onsite parking lot will be utilized for the business consistent with Section 15301 exemptions.

Lead Agency
Contact Person: Michael Taylor Area Code/Telephone/Extension: (707) 994-8201

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: March 28, 2024 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: