Filed in Shasta County Clerk's Office

45-03122024-018

Recorded on: 03/12/2024

- 1 Dec

Expiration Date: 04/11/2024

"By ______, Deputy Clerk

Shasta County Clerk 2024 Environmental Filing Fee Cash Receipt

Complete and attach this form to each CEQA Notice of Determination/Exemption filed with the County Clerk

Type or Print Clearly

Lead Agency City of Anderson		Email Address	plan.pub.works@ci.anderson.ca.us				
Project Title GPC 24-01 - General Plan Consistency Determination							
Pro	ject Applicant City of Anderson	Email Address F	Email Address plan.pub.works@ci.anderson.ca.us				
Ар	plicant Type: Public Agency School District	Other Special Dist	rict State Agency	Private Entity			
Pro	ject Applicant Address 1887 Howard St			10.00			
City	Anderson State Ca Zip	96007	Phone Number 530-	378-6636			
En	vironmental Impact Report (EIR)				SALIVATE IN		
Г	Environmental Filing Fee (Fish and Game Code 711.4)			\$	4,051.25		
Mitigated Negative Declaration (MND) / Negative Declaration (ND)							
	Environmental Filing Fee (Fish and Game Code 711.4)			\$	2,916.75		
Notice of Exemption (NOE)/ No Effect Determination (NED)							
~	Notice of Exemption		*		No Fee		
	CDFW No Effect Determination (must attach letter)				No Fee		
Ad	ministative Fees				TO THE		
	Previously Paid (must attach receipt)	Receipt #					
~	County Administrative Fee			\$	62.00		
Pay	ment Method:	Receipt Information:					
	Cash Credit / Debit Card	Receipt#	45-03122	524-01	8		
	Check Other	State Clearinghouse	e#				
Name and Title: Jennifer McDaniel Director of Operations & Administration							
Sign	ature: Mchamel	Date: 3.1 '6	2024				

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): 1887 Howard St	City of Anderson
		Anderson, Ca 96007	
	County Clerk County of: Shasta	(Address)	
	ect Title: GPC 24-01		
Proje	ect Applicant: City of Anderson		
Proje	ect Location - Specific:		
Sou	ıthern end of Gateway Drive and id	entified as APN: 201	-920-019
Desc	ect Location - City: Anderson ription of Nature, Purpose and Beneficiaries nt of the purchase is to facilitate fut ant parcel		
Nam Nam	e of Public Agency Approving Project: City e of Person or Agency Carrying Out Project:	of Anderson Jennifer McDaniel	
Exen [[[npt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); Emergency Project (Sec. 21080(b)(4); 15266; Categorical Exemption. State type and second state of the state	15269(a)); 5269(b)(c)); ection number: 15061(b	o)(3)
City of Envir (3) th	ons why project is exempt: of Anderson finds that this General Plan Consist onmental Quality Act (" CEQA"), and, pursual ere is no possibility the activity in question may rdinance is therefore not subject to the provision	ant to CEQA Guidelines, co have a significant effect or	mmon sense exemption, 15061(b)
	Agency act Person: Jennifer McDaniel	Area Code/Telepho	ne/Extension: 5303786635
1 2 Signa	 Signed by Lead Agency Signed by 	e public agency approving ate: 03/4/2024 To Applicant	itle: Director of Operations & Administration
	y cited: Sections 21083 and 21110, Public Resource: ce: Sections 21108, 21152, and 21152.1, Public Res		ived for filing at OPR: