

### Regina Alcomendras **Santa Clara County** Clerk-Recorder

(408) 299-5688

https://www.clerkrecorder.org

Receipt: 24-62135

Paid By

Product		Name	Extended
CEQA		ENVIRONMENTAL FILING	\$50.00
	#Pages		3
	Document #		ENV25082
	Document Info:	CITY OF SAN JOSE DEPARTMENT OF PLANNING, BUILDING AND CODE EN	FORCEMENT
	Filing Type		E
Total			\$50.00
Tender (Chec	k)		\$50.00
Check #	1494556		

### Santa Clara County Recorder - Official Records

110 West Tasman Drive, San Jose, CA 95134 408-299-5688

VitalChek Receipt - Phone Order (Card Keyed-In) Cardholder Copy

Order Date/Time: Confirmation Number:

Kara

4/26/2024 11:16 AM PDT

Payment Applied towards: Card Holder:

180455607 **Clerk Payment** Julie Benabente

Transaction Type: Purchase Approval Code: 050689 Transaction Ref #: 180660595 Payment Method: VI(8430)

Bill To

Julie Benabente United States of America

Authorization: Paid in Full \$50.00 Agency Amount: Other Agency Amount: \$0.00 \$2.50 LN Service Fee: \$52.50 Total Amount(USD): Refund Policy: Please contact the agency listed on the receipt to request a refund.

		11-		
		RECEIPT NUI	MBER:	
		ENV	25082	
		STATE CLEAR	RINGHOUSE N	UMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEADAGENCY EMAIL		DATE	
CITY OF SAN JOSE DEPARTMENT OF PLANNING,	kara.hawkins@sanjoseca.g	v 04/26/2024		<u>4</u>
COUNTY/STATE AGENCY OF FILING			DOCUMENT	NUMBER
PROJECT TITLE				
ER24-006 REACH CODE UPDATE				
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	PROJECT APPLICANT EMAIL		MBER
CITY OF SAN JOSE ENVIRONMENTAL SERVICES	THOSE OF THE PROPERTY ENDINE		(408) 867-5048	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
200 E. SANTA CLARA STREET	SAN JOSE	CA	95113	
PROJECT APPLICANT (Check appropriate box)				
X Local Public Agency ☐ School District	Other Special District	State /	Agency	Private Entity
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)				
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,916.75 \$		
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25 \$		
<ul> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt coperation)</li> </ul>	oy)			
☐ Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00 \$		
		\$		\$50.00
☐ Other		\$		
PAYMENT METHOD:				
☐ Cash   ☐ Credit   ☐ Check   ☐ Other	TOTAL RI	ECEIVED \$		\$50.00
SIGNATURE	NCY OF FILING PRINTED NA	ME AND TITLE		
X M. LABO Nir	na Khamphilath, Deputy	County Clerk	-Recorder	



### SANTA CLARA COUNTY CLERK CEQA FILING COVER SHEET

Santa Clara County - Clerk-Recorder Office State of California

File Number: ENV25082

**ENVIRONMENTAL FILING** 

No. of Pages: 3 Total Fees: \$50.00 File Date: 04/26/2024 Expires: 05/24/2024

REGINA ALCOMENDRAS, Clerk-Recorder

By: Nina Khamphilath, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Check Document being Filed:

Environmental Impact Report (EIR)
Filing Fee (new project)
Previously Paid F&W (must attach F&W receipt and project titles must match)
No Effect Determination (F&W letter must be attached)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Filing Fee (new project)
Previously Paid F&W (must attach F&W receipt and project titles must match)
No Effect Determination (F&W letter must be attached)
Notice of Exemption (NOE)
Other (Please fill in type):
LEAD AGENCY: City of San Jose Department of Planning, Building and Code Enforcement
LEAD AGENCY EMAIL: kara.hawkins@sanjoseca.gov
PROJECT TITLE: ER24-006 Reach Code Update
APPLICANT NAME: City of San Jose Environmental Services Department (Attn: Edward Schreiner) PHONE: (408) 867-5048
APPLICANT EMAIL: edward.schreiner@sanjoseca.gov
APPLICANT ADDRESS: 200 E. Santa Clara Street, San Jose, CA 95113
PROJECT APPLICANT IS A: 🗸 Local Public Agency 🔲 School District 📋 Other Special District 🔲 State Agency 🔲 Private Entity
NOTICE TO BE POSTED FOR 30 DAYS.

1. 2. 3. 4. 5. 6. 7.



## Planning, Building and Code Enforcement CHRISTOPHER BURTON, DIRECTOR

#### NOTICE OF EXEMPTION

To: County Clerk

County of Santa Clara County
70 West Hedding Street, East Wing
San José, California 95110

(408) 299-2481

Governor's Office of Planning and Research - State Clearinghouse 140 Tenth Street Sacramento, CA 95814 (916) 445-0613 From: Kara Hawkins, Planner III
Environmental Review Team
PBCE, Planning Division
200 Feet Sente Close Street, T

200 East Santa Clara Street, T-3 San José, CA 95113

(408) 535-7852

Project File Number and Project Title: ER24-006

Applicant, Address: City of San José, Environmental Services Department, 200 East Santa Clara Street,

San Jose, CA 95113 (408) 887-5048

Project Location: Citywide

**Description of Nature, Purpose, and Beneficiaries of Project:** Categorical Exemption to approve an Ordinance Amending Parts 1 and 2 of Chapter 24.10 of Title 24 of the San José Municipal Code to amend requirements related to electric vehicle charging stations in new multifamily developments, to be effective on July 1, 2024.

Name of Public Agency Approving Project: City of San José

Name of Person or Agency Implementing Project: Edward Schreiner, Environmental Services Department, City of San Jose

Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268);	2
Declared Emergency (Sec. 21080(b)(3); 15269(a));	
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	
☐ Categorical Exemption. State type and section number: 1530	8. Actions by Regulatory
Agencies for Protection of the Environment	
Statutory Exemptions. State code number:	

Reasons why project is exempt: The action proposes procedures for protection of the environment by adopting reach codes that exceed Building Code requirements by incentivizing electric vehicle charging stations in new multifamily developments. Implementation of the Reach Code is expected to result in greenhouse gas (GHG) emissions reductions and public health benefits.



# Planning, Building and Code Enforcement CHRISTOPHER BURTON, DIRECTOR

Lead Agency Contact Person: Kara Hawkins Telephone: (408) 535-7852
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public agency approving the project?   Yes  No
Signature: Date:April 24, 2024 Title: _Supervising Planner Signed by Lead Agency [ ] Signed by Applicant
Date Received for filing at OPR:
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public resources Code.