



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 01 — 4/30/2024 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|  |  |                          |
|--|--|--------------------------|
| LEAD AGENCY<br><b>County of Ventura</b>  | LEAD AGENCY EMAIL<br><b>michael.conger@ventura.org</b> | DATE<br><b>4/30/2024</b> |
| COUNTY/STATE AGENCY OF FILING<br>Ventura | DOCUMENT NUMBER  |                          |

PROJECT TITLE

**Permit Adjustment to Conditional Use Permit (CUP) No. 1776, Case No. PL23-0139**

|  |   |                                      |
|--|---|--------------------------------------|
| PROJECT APPLICANT NAME<br><b>Jon Friedman (American Jewish University)</b> | PROJECT APPLICANT EMAIL<br><b>jfriedman@jemstreet.com</b> | PHONE NUMBER<br><b>(805)373-2860</b> |
| PROJECT APPLICANT ADDRESS<br><b>612 Lone Oak Drive</b>                     | CITY STATE<br><b>Thousand Oaks CA</b>                     | ZIP CODE<br><b>91362</b>             |

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,916.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,377.25 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |                   |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

|                       |   |
|-----------------------|---|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>Michael T. Conger, Senior Planner</b> |
|-----------------------|---|