

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Vehicle & Equipment Storage Building Project

Lead Agency: Running Springs Water District Contact Person: Ryan Gross
Mailing Address: 31242 Hilltop Blvd (POB 2206) Phone: (909) 867-2766
City: Running Springs Zip: 92382 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Running Springs
Cross Streets: east of intersection of Alder Court and SR-18 in Running Springs Zip Code: 92382
Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 55.25" N / 117 ° 07 ' 33.36" W Total Acres: < 1
Assessor's Parcel No.: Section: 31 Twp.: 2N Range: 2W Base: SBBM
Within 2 Miles: State Hwy #: SH-18 Waterways: N/A
Airports: N/A Railways: N/A Schools: N/A

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Storage Building

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[X] Water Facilities: Type Storage Facility MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Single-Family Residential / Single-Family Residential

Project Description: (please use a separate page if necessary)

The District is in need of a pre-engineered storage building to protect its vehicles and other operating equipment from the winter weather. The site is located on SR 18, has been selected for installation of a 40' x 70' prefabricated steel building. The building is proposed to be between 12' and 19' tall and will provide four vehicle bays and door entrances. A concrete foundation will be constructed where the existing steel shipping containers are currently located on the property. Minor site grading will be required onsite to accommodate the installation of the approximately 3,000 square foot (SF) concrete building pad/foundation and storage building. (continued on page 2)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Project Description (continued)

.....The proposed project will not encroach within the SR 18 Right-of-Way (ROW). No improvements are needed on SR 18 since the District already has a left-turn lane for access to the existing site. According to the District average daily visits to the existing storage facility ranges between 1 and 5 trips per day and this will not change after the new storage building is completed and in use. The existing 8' tall chain-link fence will be retained. Stormwater onsite currently runs off from the project site as sheet flow to the north onto District owned property. Construction is forecast to require 3-5 months and require a crew of 5-6 employees with two pickup trucks, a boom hoist and a backhoe. Once completed the District anticipates no change in number of employees and as noted, there is also no expected change to the existing traffic flow in and out of the site.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

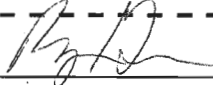
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 3, 2024 (20-day review) Ending Date May 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Running Springs Water District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>PO Box 2206</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>Running Springs, CA 92382</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(909) 867-2766; rgross@runningspringswd.com</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.