



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Apr 19, 2024 03:36 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000326  
State Receipt # 37041920240308

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Project Title**

9938 MESA RIM CANNABIS PRODUCTION FACILITY 2 / PRJ-1111874

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** April 19, 2024  
**Posted** April 19, 2024 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF EXEMPTION**

**TO:** Recorder/County Clerk  
P.O. Box 1750, MS A-33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2400

**From:** City of San Diego  
Development Services Department  
1222 First Avenue, MS 501  
San Diego, CA 92101

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title / Number:** 9938 Mesa Rim Cannabis Production Facility 2 / PRJ-1111874

**State Clearinghouse No.:** N/A

**Project Location-Specific:** 9938 Mesa Rim Rd, San Diego, CA 92121

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** The project proposes a Conditional Use Permit (CUP) Amendment for the continuation of the CUP for the existing 14,829 square foot (sf) Cannabis Production Facility CUP No. No. 2063834 / Project No. 585402; no new development is proposed. The 3.77-acre site is in the IL-2-1 Zone and is designated for Industrial Park uses in the Sorrento Mesa Subarea within the Mira Mesa Community Plan. LEGAL DESCRIPTION: Lots 3 and 4 of Lusk Mira Mesa Business Park East I, Unit No. 4 in the City of San Diego, County of San Diego, State of California, according to map thereof no. 12395, filed in the office of the County Recorder of San Diego County May 31, 1989.

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** Home Loan Enterprise , 34 League Irvine CA, 92602, (949) 751-7595

**Exempt Status:** (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15301, Existing Facilities.
- Statutory Exemptions:
- Other:

**Reasons why project is exempt:** The City of San Diego conducted an environmental review that determined the project would not have the potential to cause a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15301, which consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The project is requesting an Amendment to the

previously approved CUP for the existing 14,829 sf Cannabis Production Facility (CPF). No new construction or expansion of use is proposed. Therefore, this exemption was deemed appropriate. In addition, the exceptions listed in CEQA Section 15300.2 would not apply. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.

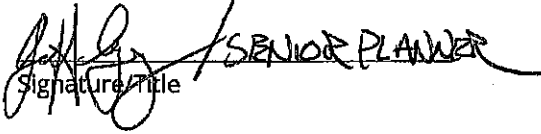
**Lead Agency Contact Person:** Marlene Watanabe

**Telephone:** (619) 446-5129

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

  
Signature/Title

3/21/24  
Date

**Check One:**

- Signed by Lead Agency
- Signed by Applicant

San Diego County



Transaction #: 7735875  
Receipt #: 2024139538

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 04/19/2024  
Cashier Location: SD

Print Date: 04/19/2024 3:36 pm

Payment Summary

|                |         |
|----------------|---------|
| Total Fees     | \$50.00 |
| Total Payments | \$50.00 |
| Balance:       | \$0.00  |

|   |  |
|---|--|
| Payment   |  |
| CHECK PAYMENT #2003                             | \$50.00  |
| Total Payments                                  | \$50.00  |
| Filing  |  |
| CEQA - NOE                                      | FILE #: 2024-000326 Date: 04/19/2024 3:36PM Pages: 3 |
|   | State Receipt # 37-04/19/2024-0308                   |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00  |
| Total Fees Due:                                 | \$50.00  |
| Grand Total - All Documents:                    | \$50.00  |



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

|   |
|---|
| RECEIPT NUMBER:<br>37-04/19/2024-0308       |
| STATE CLEARING HOUSE NUMBER (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                                 |                    |
|--|---------------------------------|--------------------|
| LEAD AGENCY<br>CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL               | DATE<br>04/19/2024 |
| COUNTY/STATE AGENCY OF FILING<br>SAN DIEGO                       | DOCUMENT NUMBER<br>37-2024-0308 |                    |

PROJECT TITLE  
9938 MESA RIM CANNABIS PRODUCTION FACILITY 2 / PRJ-1111874

|  |                         |                              |
|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME<br>HOME LOAN ENTERPRISE | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>949-751-7595 |
| PROJECT APPLICANT ADDRESS<br>34 LEAGUE         | CITY<br>IRVINE          | STATE<br>CA                  |
|  |                         | ZIP CODE<br>92602            |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)                                  | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ | 0.00  |

**PAYMENT METHOD**

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED    \$    50.00

|               |  |
|---------------|--|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>San Diego County Clerk, LIZANA GUZMAN, Deputy |
|---------------|--|

Payment Reference #: CHECK #2003