

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Apr 19, 2024 03:08-PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000324
State Receipt # 37041920240306

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

ESPINOSA/688307

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON April 19, 2024					
Posted April 19, 2024	Removed				
Returned to agency on					
DEPUTY					

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk

P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400 From: City of San Diego

Development Services Department

1222 First Avenue, MS 501 San Diego, CA 92101

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

Project Title / Number: Espinosa/688307

State Clearinghouse No.: N/A

Project Location-Specific: 8025 Calle De Cielo, San Diego CA 92037

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project Site Development Permit (SDP) and Coastal Development Permit (CDP) for the construction of a 2-story, single family residence with a subterranean parking garage and an accessory dwelling unit for a total of 13,235-square feet of habitable space. The project also includes a carport, pool and spa. The project site is bordered by developed residential properties to the north, south, and east, and Calle Del Cielo to the west. The lot was initially developed in the 1960s time and was graded as two flat pads. The lower pad was developed with a single-family structure, and the upper pad was developed with a tennis court. These improvements were demolished in the early 2000s. The 0.65-acre site is in the LJSPD-SF and Coastal Overlay (Non-Appealable) Zone of the La Jolla Community Plan area. The project complies with all height and bulk regulations and is located on a site that can be served by public utilities.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Champion Permits Inc, 1127 11th St., Imperial Beach, CA 91932, (619) 993-8846

Exempt Status: (Check one)

Ministerial (Sec. 21080(b)(1); 15268)

□ Deciared Emergency (Sec. 21080(b)(3); 15269(a))□ Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))

☐ Categorical Exemption: Section 15303 (New Construction)

Reasons why project is exempt: The City of San Diego conducted an environmental review and determined that the project would qualify to be exempt from CEQA pursuant to CEQA Section 15303 (New Construction). Section 15303 applies to projects that consist of the construction of a limited number of new small facilities or structures, including the construction of up to three single family units. Since the project is constructing one single family residence, on a previously developed site it

Lead Agency Contact Person: Jeffrey Szymanski

Telephone: (619) 446-5324

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

/Senior Planner
Signalure/Title

April 3, 2024
Date

Check One:

Date Received for Filing with County Clerk or OPR:

was determined that the CEQA exemption was appropriate and the exceptions listed in CEQA

☐ Signed by Applicant

San Diego County

Transaction #: Receipt #:

7735760



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov

Cashier Date:

04/19/2024

Cashier Location: SD

Print Date: 04/19/2024 3:08 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment		
	WOOD OF THE PROPERTY OF THE PR	
CHECK PAYMENT	#2053	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2024-000324 Date: 04/19/2024 3:08PM	Pages: 3
	State Receipt # 37-04/19/2024-0306	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
Grand Total - All I	Documents:	\$50.00



		RECEIPT	NUMBE	:R;	
	,	37-04/1	9/202	4-0306	
		STATE CL	EARING	G HOUSE NUMBER(If applicable)	
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY,					
LEAD AGENCY	LEAD AGENCY EMAIL			DATE	
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT				04/19/2024	
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER	
SAN DIEGO				37-2024-0306	
PROJECT TITLE ESPINOSA/688307	,				
, •					
PROJECT APPLICANT NAME CHAMPION PERMITS INC	PROJECT APPLICANT EMAIL			PHONE NUMBER 619-993-8846	
PROJECT APPLICANT ADDRESS	CITY IMPERIAL BEACH	STAT	E A	ZIP CODE 91932	
1127 11TH ST.	IMPERIAL DEACH	Ι ~	<u> </u>	31332	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	S	tate Age	ncy X Private Entity	
	1				
CHECK APPLICABLE FEES:				·	
☐ Environmental Impact Report (EIR)	· 9	64,051.25	\$	0.00	
☐ Mitigated/Negative Declaration (MND)/(ND) \$2,916.75 \$				0.00	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25			\$	0.00	
	·	-	•		
Exempt from fee					
X Notice of Exemption (attach)	,			·	
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy	') 				
☐ Water Right Application or Petition Fee(State Water Resources	Control Board only) §	850.00	\$	0.00	
County documentary handling fee	•		\$	50.00	
☐ Other			\$	0.00	
			-		
PAYMENT METHOD					
□Cash □ Credit ☑ Check □ Other	TOTAL RECEIVE	ED	\$	50.00	
SIGNATURE AGENCY	OF EILING DOINTED NAME	: ΔΝΙΟ ΤΊΤΙ		,	
AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy					

Payment Reference #: CHECK #2053