



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403

(707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: ADR24-0013

Public Agency: Sonoma County

Project Applicant: Diamond A Mutual Water Company

Applicant Address: PO Box 150,
El Verano, CA 95433

Project Location: 19197 Mesquite Ct, Sonoma,
95476

Date of Approval: May 1st 2024

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is an admin design review for replacement of 5000 linear feet of 4" AC water main with 6" PVC within a portion of the Diamond A subdivision. Project would replace water lines in County RoW along segments between 1) Viewcrest Dr, Grove St, and Belmont Ct and 2) Grove St, Canyon Rd, and Burke Pl. Scope of work includes trenching, pipe installation, water lateral reconnection, PRV vault excavation and installation, pipe abandonment, disinfection, backfill, asphalt overlay/repaving, and associated traffic control.

EXEMPT STATUS:

Ministerial (Sec. 21080(b)(1); 15268)

Categorical Exemptions. 15301 Existing Facilities, and 15304 Minor Alterations to Land.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, 15301 Existing Facilities, and 15304 Minor Alterations to Land as all aspects of the are to be done underground, or replacing existing above ground infrastructure, or substantially screened from public view.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Peter Kaljian

Peter Kaljian, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1735

Deva Marie Proto, County Clerk

BY: *Bryant Hill*

Bryant Hill, Deputy Clerk

This notice was posted on 05/03/2024
and will remain posted for a period of thirty days
through 06/03/2024

Doc No.49-05032024-133



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 49-05032024-133
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 05/03/2024
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 24-0503-02	

PROJECT TITLE
ADR24-0013

PROJECT APPLICANT NAME DIAMOND A MUTUAL WATER COMPANY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1735
PROJECT APPLICANT ADDRESS PO BOX 150	CITY EL VERANO	STATE CA
		ZIP CODE 95433

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$50.00

SIGNATURE X <i>Bryant Hill</i>	AGENCY OF FILING PRINTED NAME AND TITLE Bryant Hill, Deputy County Clerk-Recorder
--	--