

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PM #4311, Ric had Hefner

Lead Agency: Madera County

Contact Person: Tiffany Williams

Mailing Address: 200 W. 4th Street

Phone: (559) 675-7821

City: Madera

Zip: 93637

County: Madera

Project Location: County: Madera

City/Nearest Community: Madera

Cross Streets: Avenue 18 & Road 18

Zip Code: 93637

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 37.4

Assessor's Parcel No.: 028 -070-07

Section: 34

Twp.: 10S

Range: 16E

Base: MDB&M

Within 2 Miles: State Hwy #: _____

Waterways: Berenda Creek; Dry Creek

Airports: _____

Railways: _____

Schools: Dixieland Elementary

Document Type:

CEQA:

 NOP Draft EIR

NEPA:

 NOI

Other:

 Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: No development**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: No potential significant effects**Present Land Use/Zoning/General Plan Designation:**

General Plan: A (Agricultural) / Zoning: ARE-20 (Agricultural, Rural, Exclusive (20 acre) District)

Project Description: (please use a separate page if necessary)

The project is a request for a Parcel Map (PM #4311) to divide a 37.4-acre parcel into a 19.1-acre parcel and an 18.3-acre parcel. There is no proposed development or construction with this land division.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 6
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 4
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: San Joaquin Valley Air Pollution Control District
- Other: State Water Resources Control Board

Local Public Review Period (to be filled in by lead agency)

Starting Date 05/03/2024 Ending Date 06/02/2024

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Richard Hefner
 Address: _____ Address: P.O. Box 128
 City/State/Zip: _____ City/State/Zip: Madera, CA 93639
 Contact: _____ Phone: (559) 232-3830
 Phone: _____

Signature of Lead Agency Representative:  Date: 05/31/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.