## NOTICE OF EXEMPTION

| To:                                                                          | X Office of Planning & Research<br>P.O. Box 3044<br>Sacramento, CA 95812-3044                                                                                                                                  | From: Director of Community Development City of Lakewood 5050 Clark Avenue                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                              |                                                                                                                                                                                                                | Lakewood, CA 90712                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                              | X Los Angeles County Clerk<br>Environmental Findings<br>12400 E. Imperial Highway, #1101<br>Norwalk, CA 90650                                                                                                  | Lead Agency (if different from above): N/A                                                                                                                                                                                                                                                                                                                                                                                        |
| PROJE                                                                        | CT TITLE: Monitoring Wells, Ground                                                                                                                                                                             | dwater Assessment – Colet Property, April 2024                                                                                                                                                                                                                                                                                                                                                                                    |
| PROJE                                                                        | CT APPLICANT: Group Delta Consu                                                                                                                                                                                | ultants, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PROJE                                                                        | CT LOCATION - SPECIFIC: 6170 I                                                                                                                                                                                 | Bellflower Boulevard, Lakewood, California 90713                                                                                                                                                                                                                                                                                                                                                                                  |
| PROJE                                                                        | CT LOCATION - CITY: Lakewood                                                                                                                                                                                   | PROJECT LOCATION - COUNTY: Los Angeles                                                                                                                                                                                                                                                                                                                                                                                            |
| decomm<br>two off-<br>located<br>installed<br>way on<br>City of l            | issioning three off-site groundwater master groundwater monitoring wells (Note that in the alley to the east of the subject of the alley to the east of the subject of Adenmoor Avenue. Other public agent     | AND BENEFICIARIES OF PROJECT: The project consists of conitoring wells (MW-9, MW-10, and MW-11) and installation of MW-9R and MW-15). Wells MW-9, MW-10, and MW-11 are property, within the public right-of-way. Well MW-9R will be property and well MW-15 will be installed in the public right-of-cies whose approval for this project may be required include the n of the Community Development and Public Works Departments |
| NAME OF PUBLIC AGENCY APPROVING PROJECT: City of Lakewood                    |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Group Delta Consultants, Inc. |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Min<br>Dec<br>Emo<br><u>X_</u> Cat                                           | PT STATUS: (check one) histerial (Sec. 21080(b)(1); 15268); hared Emergency (Sec. 21080(b)(3); 1526 hergency Project (Sec. 21080(b)(4); 1526 hegorical Exemption. Categorically Exemptions. State code number: | 69(b)(c));<br>empt pursuant to Section 15330.                                                                                                                                                                                                                                                                                                                                                                                     |
| REASO<br>environi                                                            |                                                                                                                                                                                                                | The proposed project could not have a significant effect on the                                                                                                                                                                                                                                                                                                                                                                   |
| Area Co                                                                      | AGENCY CONTACT PERSON: ode/Telephone/Extension: Address:                                                                                                                                                       | Paul Kuykendall, AICP, Senior Planner (562) 866-9771, extension 2344 pkuvkend@lakewoodcity.org                                                                                                                                                                                                                                                                                                                                    |
| Signatu                                                                      | re: MM                                                                                                                                                                                                         | Date: 5-2-24                                                                                                                                                                                                                                                                                                                                                                                                                      |
| O                                                                            | Abel Avalos                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                              | Director of Community Developme<br>City of Lakewood                                                                                                                                                            | nt                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                              | (Chief Planning Official)                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1 Public Resources Code.

Date received for filing at OPR:\_\_\_\_\_