

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lindsay Travel Center Project

Lead Agency: City of Lindsay Contact Person: Araceli Mejia
 Mailing Address: 251 E. Honolulu St. Phone: 559-562-7102
 City: Lindsay Zip: 93247 County: Tulare

Project Location: County: Tulare City/Nearest Community: Lindsay
 Cross Streets: Cedar Ave and SR 137 Zip Code: 93247
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 9.86
 Assessor's Parcel No.: 199-050-067 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: SR 137/65 Waterways: _____
 Airports: _____ Railways: San Joaquin Valley RR Schools: Roosevelt, Jefferson and Regan Elem.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 5,440 Acres 9.8 Employees 5
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Fallow/Highway Commercial/Highway Commercial

Project Description: (please use a separate page if necessary)

A parcel map is proposed as part of the Project to create Parcel 1: approximately 6.28 acres and Parcel 2: 3.58 acres. The proposed Project includes Conditional Use Permit Xx to allow for the development of a 16-pump automobile fueling facility, a 6-pump truck fueling facility, a 5,440 sq.ft. convenience market, two fast-food restaurants, and a stormwater retention basin on Parcel 1. Project construction will also include associated parking, site landscaping, and lighting.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 6
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 4
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
-
- Other: _____
- Other: _____

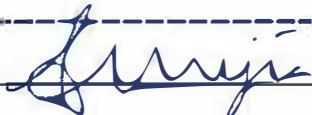
Local Public Review Period (to be filled in by lead agency)

Starting Date May 7, 2024 Ending Date June 5, 2024

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Centerline Design & Engineering</u>
Address: _____	Address: <u>484 W. Prospect St. Suite B</u>
City/State/Zip: _____	City/State/Zip: <u>Porterville, CA 93257</u>
Contact: _____	Phone: <u>559-789-9999</u>
Phone: _____	

Signature of Lead Agency Representative:



Date: 05-07-2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.