



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
May 01, 2024 03:41 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000368  
State Receipt # 37050120240349

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk.

TYPE OR PRINT CLEARLY

Project Title

1641 CRESPO DRIVE / PRJ-1086714

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** May 1, 2024  
**Posted** May 1, 2024 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF EXEMPTION**

**TO:** Recorder/County Clerk  
P.O. Box 1750, MS A-33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2400

**From:** City of San Diego  
Development Services Department  
1222 First Avenue, MS 501  
San Diego, CA 92101

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title / Number:** 1641 Crespo Drive / PRJ-1086714

**State Clearinghouse No.:** N/A

**Project Location-Specific:** 1641 Crespo Dr, San Diego, CA 92037

**Project Location-City/County:** San Diego/San Diego

**Description of nature and purpose of the Project:** The project proposes a Coastal Development Permit (CDP) to grade a 0.031-acre portion of hillside to the southwest of an existing residence to repair a slope failure and the construction of retaining walls with associated improvements located at 1641 Crespo Drive. The 0.262-acre project site is located in the RS-1-5 zone and the Coastal Overlay Zone (Non-Appealable Area) within the La Jolla Community Plan and Local Coastal Program. LEGAL DESCRIPTION: Lot 39 of Ludington Heights, according to Map thereof No. 2023, filed in the Office of the County Recorder of San Diego County, May 11, 1927, together with the westerly 2.5 feet of the path adjoining said lot on the east as vacated and closed to public use by Resolution No. 188653 of the Council of the City of San Diego, recorded October 27, 1966 as File No. 172153.

**Name of Public Agency Approving Project:** City of San Diego

**Name of Person or Agency Carrying Out Project:** David F. Smith, 9666 Businesspark Avenue Suite 210 San Diego CA, 92131 (858) 831-0111.

**Exempt Status:** (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b) 4; 15269 (b)(c))
- Categorical Exemption: Section 15301, Existing Facilities
- Statutory Exemptions:
- Other:

**Reasons why project is exempt:** The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301, Existing Facilities; and where the exceptions listed in Section 15300.2 would not apply. The project meets the criteria set forth in CEQA Section 15301, which allows the repair or minor alteration of topographical features, and the addition of safety or health protection devices for use in conjunction with existing structures,

facilities, or topographical features involving negligible or no expansion of use. Since the project proposes a slope repair with a new retaining wall and associated improvements to serve an existing residence and involves no expansion of use, this exemption was deemed appropriate. The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.


**Lead Agency Contact Person:** Marlene Watanabe

**Telephone:** (619) 446-5129

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

 / SENIOR PLANNING  
Signature/Title

3/21/24  
Date

**Check One:**

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 7751878  
Receipt #: 2024154554

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/01/2024  
Cashier Location: SD

Print Date: 05/01/2024 3:42 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #4030 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2024-000368 Date: 05/01/2024 3:41PM Pages: 3

State Receipt # 37-05/01/2024-0349

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-05/01/2024-0349
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/01/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0349	

PROJECT TITLE  
1641 CRESPO DRIVE / PRJ-1086714

PROJECT APPLICANT NAME DAVID F SMITH	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-831-0111
PROJECT APPLICANT ADDRESS 9666 BUSINESSPARK AVENUE SUITE 210	CITY SAN DIEGO	STATE CA
		ZIP CODE 92131

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, TIFFANI HOOD, Deputy
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Payment Reference #: CHECK # 4030