Posted On: 5-9-24

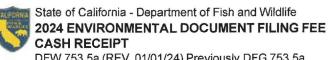
Removed On: 6-14-24

Receipt No: 36 - 0509 2024 - 339

Notice of Determination

Appendix D

To: Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of: Clerk of the Board Address: 385 North Arrowhe Floor, San Bernardino, CA	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814 d Avenue, Second	From: Public Agency: San Bernardino County Address: 385 North Arrowhead Avenue, First Floor ,San Bernardino, CA 92415-0187 Contact: Jon Braginton Phone: 909-387-4110 / 760-776-6144 Lead Agency (if different from above): Address:		
		Contact:Phone:		
SUBJECT: Filing of Notice of E Resources Code.	Determination in complia	ance with Section 21108 or 21152 of the Public		
State Clearinghouse Number (if s	submitted to State Clearing	ghouse): 2024050304		
		20		
Project Applicant: Steeno Design				
Project Location (include county)	: APN: 0357-421-15., Sar	Bernardino County		
Project Description:				
CEQA guidelines to incorporate min 7,839 square foot convenience store	or revisions to a previously a e with a drive-through restau ddition reciprocal access by	laration that was prepared in accordance with approved project that includes the construction of a rant, an eight-fuel dispenser gas station with a way of an agreement (easement) to the ways.		
This is to advise that the San Be	ernardino County ■ Lead Agency or 🗌 Re	sponsible Agency) has approved the above		
described project on 05/07/2024	and has made the	e following determinations regarding the above		
(date) described project.		80AF 2024 AN B		
The state of the s	were not] made a con oring plan [was was siderations [was was	7 01 22		
This is to certify that the final EIR negative Declaration, is available 385 North Arrowhead Avenue, F	to the General Public at:	onses and record of project approval, or the o CA, 92451-0187		
Signature (Public Agency):	n Braginton	Title: Planner		
Date: 05/07/2024	Date Receiv	ved for filing at OPR:		



DI W 700.0a (NEV. 0 110 1124) T Teviously DI 0 700.0a		Print	StartOve	Save	
		RECEIPT NU	JMBER:		
		36 — 05092024		- 339	
		STATE CLEARINGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		2024050	0304		
LEAD AGENCY	LEADAGENCY EMAIL		DATE		
San Bernardino County-LUSD			050920	05092024	
COUNTY/STATE AGENCY OF FILING			DOCUMEN	DOCUMENT NUMBER	
San Bernardino					
PROJECT TITLE					
DDA 4 2022 00000					
PRAA-2023-00020			DUONE NU	PHONE NUMBER	
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			(909) 387-4110	
Steeno Design Studio, Inc. PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	7-4110	
	San Bernardino	CA		92415-0187	
385 North Arrowhead Avenue, First Floor PROJECT APPLICANT (Check appropriate box)	San Bernardino	CA	92415-0	7107	
✓ Local Public Agency School District	Other Special District	☐ State	Agency	Private Entity	
	_ outlot openial blother				
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$4,051.25	\$	0.00	
☑ Mitigated/Negative Declaration (MND)(ND)		\$2,916.75	\$	2,916.75	
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,377.25	\$	0.00	
Exempt from fee					
□ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy	٨				
——————————————————————————————————————					
☐ Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.00 \$		0.00	
	,	\$		50.00	
Other		\$			
PAYMENT METHOD:					
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL	RECEIVED \$		2,966.75	
SIGNATURE	ICY OF FILING PRINTED N	AME AND TITL	E		
Jennifer Luna, Deputy Clerk					