

DATE FILED & POSTED

Posted On: 5-9-24

Print Form

Removed On: 6-14-24

Receipt No: 36-05092024-339

Notice of Determination

Appendix D

To:

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

County Clerk  
County of: Clerk of the Board  
Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County  
Address: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187  
Contact: Jon Braginton  
Phone: 909-387-4110 / 760-776-6144

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2024050304

Project Title: PRAA - 2023-00020

Project Applicant: Steen Design Studio Inc.

Project Location (include county): APN: 0357-421-15., San Bernardino County

Project Description:

Addendum 1 to the previously approved Mitigated Negative Declaration that was prepared in accordance with CEQA guidelines to incorporate minor revisions to a previously approved project that includes the construction of a 7,839 square foot convenience store with a drive-through restaurant, an eight-fuel dispenser gas station with a 6,720 square foot canopy and the addition reciprocal access by way of an agreement (easement) to the development adjacent to the east by way of two additional driveways.

This is to advise that the San Bernardino County has approved the above  
( Lead Agency or  Responsible Agency)

described project on 05/07/2024 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

SAN BERNARDINO COUNTY  
CLERK OF THE BOARD OF SUPERVISORS  
2024 MAY 09 PM 3:46  
CALIFORNIA

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

385 North Arrowhead Avenue, First Floor, San Bernardino CA, 92451-0187

Signature (Public Agency): Jon Braginton Title: Planner

Date: 05/07/2024 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 05092024 — 339  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2024050304

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>San Bernardino County-LUSD</b>	LEAD AGENCY EMAIL	DATE <b>05092024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**PRAA-2023-00020**

PROJECT APPLICANT NAME <b>Steen Design Studio, Inc.</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 387-4110</b>
PROJECT APPLICANT ADDRESS <b>385 North Arrowhead Avenue, First Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415-0187</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |          |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash     Credit     Check     Other **JAP**

**TOTAL RECEIVED** \$ 2,966.75

SIGNATURE <b>X Jennifer Luna</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jennifer Luna, Deputy Clerk</b>
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