

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Siskiyou
806 S Main Street
Yreka, CA 96097

From: (Public Agency): The City of Yreka
701 4th Street
Yreka, CA 96097
(Address)

FILED
Siskiyou County
MAY 02 2024

LAURA BYNUM, CLERK
BY: ENDORSED-N. THOMAS
Deputy Clerk

Project Title: CUP and BLA - Collins Properties LLC

Project Applicant: Darrel Collins-Collins Properties LLC

Project Location - Specific:
138 E. Raymond Street, Yreka, CA 96097 (APNs 054-201-140-000 & 062-181-060-000)

Project Location - City: Yreka Project Location - County: Siskiyou

Description of Nature, Purpose and Beneficiaries of Project:
The owner intends to relocate the existing parcel boundary between the two parcels to the south bank of Yreka Creek.
The intended use of this parcel is to construct mini-storage units on the parcel utilizing the existing residence as a caretakers residence.

Name of Public Agency Approving Project: The City of Yreka

Name of Person or Agency Carrying Out Project: Darrel Collins-Collins Properties LLC

- Exempt Status: (check one)
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 32 15332.
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
The project is categorically exempt pursuant to CEQA Guidelines Section 15332, In-Fill Development Project, because the request involves development occurring within city limits on a project site of no more than five acres substantially surrounded by urban uses, and none of the exceptions set forth in CEQA Guidelines Section 15300.2 are present.

Lead Agency
Contact Person: Juliana Lucchesi Area Code/Telephone/Extension: (530) 841-2324

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 4/2/2024 Title: Community Development Director
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.





State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 47-05/02/2024-018
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF YREKA		05/02/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
SISKIYOU COUNTY		2024-47-018

PROJECT TITLE

CUP AND BLA - COLLINS PROPERTIES LLC

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
DARREL COLLINS - COLLINS PROPERTIES LLC		
PROJECT APPLICANT ADDRESS	CITY	STATE
138 E RAYMOND ST	YREKA	CA
		ZIP CODE
		96097

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ **50.00**
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 121473
 TOTAL RECEIVED \$ _____ **50.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X ENDORSED-N. THOMAS	Nichole Thomas Deputy Clerk

Laura Bynum
Siskiyou
County Clerk/Registrar of Voters
311 4th St., Rm. 201
Yreka, CA 96097
(530) 842-8084

Public

Receipt No.: RPT20240000000288

Finalization No.: 2024003239

Cashier: 6

Register: CLK-044

Date/Time: 05/02/2024 09:07 AM

<u>Description</u>	<u>Fee</u>
NOTICE OF EXEMPTION	
Filing Time:	09:07 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
<hr/>	
Total Amount Due:	\$50.00
<hr/>	
Total Paid	
Check Tendered:	\$50.00
#121473	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

