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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 9, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2024050350  
**PLNP2022-00027 Winding Ranch Retail and Residential Project**

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The Lead Agency has added some additional information to this project. Refer to the attachment(s) **\_Winding Ranch IS Appendices A-H\_Optimized**. All other project information remains the same.

**Todd Smith, Planning Director**  
Planning and Environmental  
Review



**Troy Givans, Director**  
Department of Community  
Development

## County of Sacramento

May 9, 2024

State Clearinghouse  
[State.clearinghouse@opr.ca.gov](mailto:State.clearinghouse@opr.ca.gov)

**Subject: SCH No. 2024050350; Winding Ranch Retail and Residential Project  
IS/MND**

To Whom It May Concern:

The Winding Ranch Retail and Residential Project Initial Study/Mitigated Negative Declaration (IS/MND) was submitted to the State Clearinghouse on May 8, 2024 by Planning and Environmental Review (PER). Sacramento County is the lead agency on this project. The submittal did not include a complete package of the Appendices for the IS/MND.

Appendices A-H of the IS/MND are being submitted to the State Clearinghouse on May 9, 2024 via e-mail as an attachment.

If you have any questions, please contact me at (916) 874-5458.

Sincerely,

A handwritten signature in black ink that reads "Carol Gregory".

Carol Gregory  
Associate Planner  
County PER

cc: Justin Maulit, County PER