



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
May 03, 2024 11:40 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000381
State Receipt # 37050320240361

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

BRADLEY AVENUE PIPELINE REPLACEMENT PROJECT (CIP20016)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON May 3, 2024**
Posted May 3, 2024 Removed _____
Returned to agency on _____
DEPUTY _____

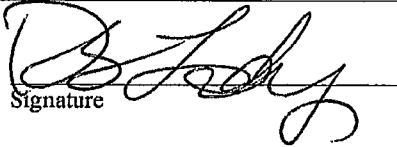
Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Helix Water District (Public Agency) Address: 7811 University Ave La Mesa, CA 91942 Telephone: (619) 667-6268</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of San Diego 1600 Pacific Coast Highway San Diego, CA 92110</p>	

1. Project Title:	Bradley Avenue Pipeline Replacement Project (CIP20016)
2. Project Applicant:	Helix Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Bradley Avenue and side street connections within unincorporated El Cajon. Please see attached Exhibit A Vicinity Map.
4. (a) Project Location – City: n/a	(b) Project Location – County of San Diego
5. Description of nature, purpose, and beneficiaries of Project:	See Attached Exhibit "A"
6. Name of Public Agency approving project:	Helix Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Helix Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Class 1, State CEQA Guidelines §15301 (maintenance of existing facilities) Class 2, State CEQA Guidelines §51302 (replacement of existing facilities)
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	

(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The Project is categorically exempt under Class 1 because it consists of improvements to existing facilities and involves negligible expansion of use beyond the existing facilities; and under Class 2 because it consists of the replacement of existing, aging pipeline in the same general vicinity, and will have substantially the same purpose and capacity as the pipeline being replaced.
10. Lead Agency Contact Person: Telephone:	Gregory Jones, P.E. Project Manager (619) 667-6246
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	


Signature

Date: 5/2/2004

Debra Lundy
Name

Title: Senior Right of Way Agent & Environmental Analyst

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

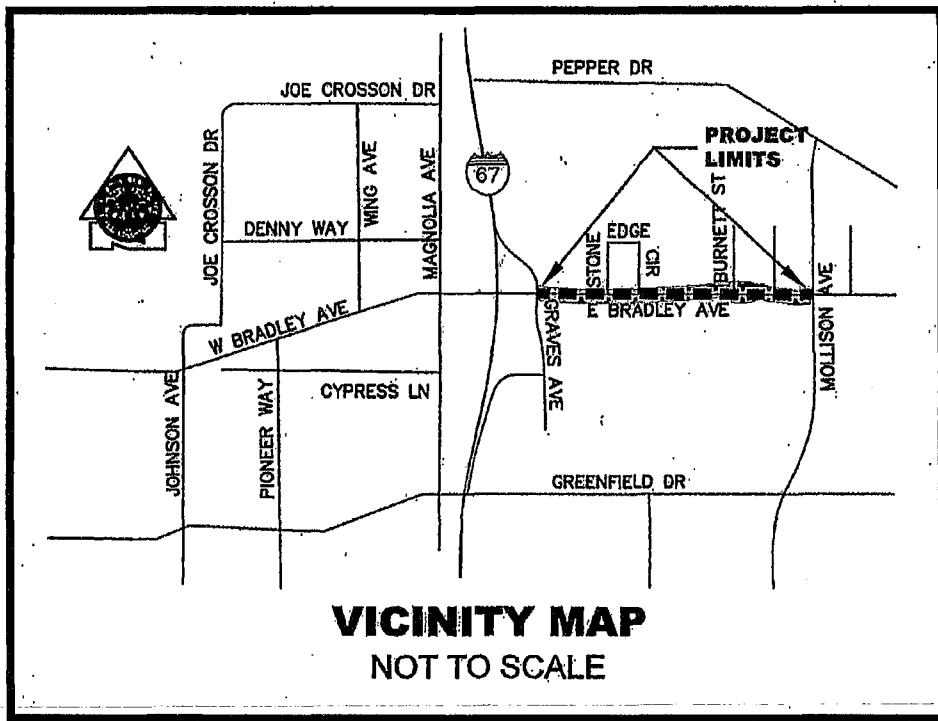
EXHIBIT A
PROJECT DESCRIPTION

FORM "A" NOTICE OF EXEMPTION
BRADLEY AVENUE PIPELINE REPLACEMENT PROJECT
CIP20016

The scope of work for this project calls for the replacement of approximately 4,000 linear feet of 6 and 8-inch diameter, 1955 vintage water pipe located within Bradley Avenue and side street connections with 4,000 linear feet of 8-inch diameter PVC pipe within the county of San Diego, as shown on the vicinity map below. The project will take place ahead of the County of San Diego's Bradley Avenue Improvements Project, which will remove and replace the top three feet of the road section to improve the roadway's structural stability.

Project construction is anticipated to begin in the Summer 2024, with a scheduled completion date of Winter 2024. This project will benefit customers in the immediate project area, as well as District customers in general, by helping the District maintain reliability of service and avoid potential pipeline failures. The project will restore and rehabilitate deteriorated pipeline facilities, and does not involve expansion of the existing use.

CIP20016 Vicinity Map



San Diego County



Transaction #: 7765914
Receipt #: 2024157345

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 05/03/2024
Cashier Location: SD

Print Date: 05/03/2024 11:40 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #225242	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2024-000381 Date: 05/03/2024 11:40AM Pages: 4
	State Receipt # 37-05/03/2024-0361
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 37-05/03/2024-0361
 STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY HELIX WATER DISTRICT	LEAD AGENCY EMAIL	DATE 05/03/2024
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0361	

PROJECT TITLE
 BRADLEY AVENUE PIPELINE REPLACEMENT PROJECT (CIP20016)

PROJECT APPLICANT NAME HELIX WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-667-6268
PROJECT APPLICANT ADDRESS 7811 UNIVERSITY AVE	CITY LA MESA	STATE CA
		ZIP CODE 91942

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy
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Payment Reference #: CHECK #225242