

# Attachment 3

## NOTICE OF DETERMINATION

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To: Office of Planning and Research  
Commission  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation  
Attn: Cherry Zamora  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 654-4245

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** Antelope Grade Vertical Curve Correction and Truck Climbing Lane Extension Project

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2024050351	Shane Gunn	(559) 832-0051
<b>State Clearinghouse Number</b>	<b>Lead Agency Contact Person</b>	<b>Area Code/Telephone</b>

**Project Location** (include county): State Route 46 (SR 46) from postmile (PM) 59.8 to PM 60.9, in San Luis Obispo County and PM 0.0 to PM 0.9, in Kern County.

**Project Description:** Extend the existing westbound truck climbing lane and correct a vertical curve along State Route 46 from post miles 59.8 to 60.9 in San Luis Obispo County and post miles 0.0 to 0.9 in Kern County.

This is to advise that the California Transportation Commission has approved the above described project on

(  Lead Agency/  Responsible Agency)

January 30-31, 2025, and has made the following determinations regarding the above described project:

1. The project (  will/  will not) have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (  were/  were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (  was /  was not) adopted for this project.
5. A Statement of Overriding Considerations (  was /  was not) adopted for this project.
6. Findings (  were/  were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 6, 2015 East Shields Avenue, Suite 100, Fresno, CA 93726.



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TANISHA TAYLOR	02/04/2025	Executive Director
<i>Signature (Public Agency)</i>	<i>Date</i>	<i>Title</i>

Date received for filing at OPR: