

ENDORSED
SACRAMENTO COUNTY

MAY 07 2024

DONNA ALLRED, CLERK/RECORDER
BY _____ DEPUTY

City of
SACRAMENTO

NOTICE OF EXEMPTION

TO: X County Clerk
County of Sacramento

— Office of Planning and Research
1400 10th Street, Room 121
Sacramento, CA 95814

FROM: City of Sacramento
Community Development Department,
Planning Division
300 Richards Boulevard, 3rd Floor
Sacramento, CA 95811

ACTIVITY/PROJECT TITLE: Wood Park Community Garden - L19208200

ACTIVITY/PROJECT LOCATION: 6755 Bodine Circle, Sacramento CA 95823; (APN: 117-0120-002)

CITY: Sacramento

COUNTY: Sacramento

DESCRIPTION OF ACTIVITY/PROJECT: The project consists of developing a community garden at Wood Park in Sacramento at 6755 Bodine Circle. The improvements on the 0.29-acre site consist of removal of existing turf and installation of a new community garden including fencing, planter boxes, picnic tables, concrete flatwork, irrigation improvements and a garden shed.

NAME OF PUBLIC AGENCY APPROVING ACTIVITY/PROJECT: City of Sacramento

NAME OF PERSON/AGENCY CARRYING OUT ACTIVITY/PROJECT: City of Sacramento, Dept. of Youth, Parks and Community Enrichment, 915 I Street, 3rd Floor, Sacramento, CA 95814; Contact: Levi Rynearson; Phone: (916) 808-5343; Email: LRynearson@cityofsacramento.org

THE CITY OF SACRAMENTO FINDS THAT THE ACTIVITY/PROJECT IS EXEMPT.

Exempt Status: (Check One)

- The project qualifies as infill development ([Section 15332]
- Activity has no potential for causing a significant effect on the environment [Secti
- Statutory Exemption [Section 21080(b)(8)]
- Ministerial Exemption [Section 15268]
- Declared Emergency Exemption [Section 15269(a)]
- Emergency Project [Section 15269(b) and (c)]
- Categorical Exemption-State Class 1 and Section Number(s) 15301

REASONS WHY ACTIVITY/PROJECT IS EXEMPT: The project consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

CONTACT PERSON: Ron Bess, Associate Planner

TELEPHONE: (916) 808-8272
EMAIL: Rbess@cityofsacramento.org

SIGNED: Ron Bess

DATED: May 3, 2024



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print

ScanOver

Save

RECEIPT NUMBER:
 34 — 05/07/2024 — 181
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Sacramento, Community Development Department	LEAD AGENCY EMAIL	DATE 05/07/2024
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2024-0205	

PROJECT TITLE

Wood Park Community Garden - L19208200

PROJECT APPLICANT NAME City of Sacramento, Dept. of Youth, Parks and Community Enrichment	PROJECT APPLICANT EMAIL Irynearson@cityofsacramento.org	PHONE NUMBER (916) 808-5343
PROJECT APPLICANT ADDRESS 915 I Street, 3rd Floor	CITY Sacramento	STATE CA
		ZIP CODE 95814

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jenny Padierna-Deputy Clerk
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