State of California - Department of Fish and Wildlife 2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT DEW 753 50 (REV. 01/01/24) Proviously DEC 753 50

CITY OF RANCHO CUC APR 2 4 2024 SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINTOL ARLY PARTY	RECEIPT NO 36 — 04 STATE CLEA	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINTOLEARLY PLANTS LEAD AGENCY City of Rancho Cucamonga COUNTY/STATE AGENCY OF FILING San Bernardino	RECEIPT NO 36 — 04 STATE CLEA	ARINGHOUSE NUMBER (If applicable) DATE 04162024
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINTOLEARLY DEAD AGENCY City of Rancho Cucamonga COUNTY/STATE AGENCY OF FILING San Bernardino	36 — 04 STATE CLEANNING N/A	ARINGHOUSE NUMBER (If applicable) DATE 04162024
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINTCLEARLY D. PLA LEAD AGENCY City of Rancho Cucamonga COUNTY/STATE AGENCY OF FILING San Bernardino	NNING N/A	DATE 04162024
City of Rancho Cucamonga COUNTY/STATE AGENCY OF FILING San Bernardino	1 K 1 A 1 1 E CO.	04162024
City of Rancho Cucamonga COUNTY/STATE AGENCY OF FILING San Bernardino	EMAIL	04162024
San Bernardino		DOCUMENT NUMBER
Living .		
PROJECT TITLE		
DRC2024-00038	PLICANT EMAIL	PHONE NUMBER (909) 774-4323
PROJECT APPLICANT ADDRESS CITY	STATE	ZIP CODE
	Cucamonga CA	91729
PROJECT APPLICANT (Check appropriate box)	acamonga on	31723
Local Public Agency School District Other Specia	I District State	e Agency Private Entity
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$4,051.25 \$2,916.75 \$1,377.25	\$ 0.00 \$ 0.00 \$ 0.00
 □ Exempt from fee ☑ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy) 		
☐ Water Right Application or Petition Fee (State Water Resources Control Board of	only) \$850.00 \$	0.00
□ County documentary handling fee	9	E0.00
☐ Other	9	1 -4
PAYMENT METHOD: 141		10110
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL RECEIVED	50.00
X Jessica Ruiz, D	PRINTED NAME AND TITL Deputy Clerk	E

NOTICE OF EXEMPTION

FROM: City of Rancho Cucamonga

TO: Clerk of the Board of Supervisors

County of San Bernardino 385 N. Arrowhead, 2nd Flo San Bernardino, CA 92415	oor	P.O. Box 807 Rancho Cucamonga, CA 91729		
Project Title: DRC2024-0003	8	<u> </u>		
Project Location Specific: 6275 Archibald Ave Rancho Cucamonga, CA 91737				
Project Location - County: S	San Bernardino			
Exterior renovation of existing fac-	ose, and Beneficiaries of Proje çade and front porch of a single-fan			
Craftsman-style architecture.				
Name of Person or Agency (Sec. 21080) Declared Emergency (Sec. 21080) Declared Emergency (Sec. 21080) Emergency Project (Sec. 21080) Categorical Exemption. Statutory Exemption. Statutory Exemption. Statutory Exemption. The project falls under the category.	sec. 21080(b)(3); 15269(a)); c. 21080(b)(4); 15269(b)(c)); State type and section number: ate code number:	Existing Facilities (Sec. 15301(a)) es given that it is a minor alteration		
Lead Agency Contact Perso	n: Stacy Lee			
Area Code/Telephone/Exten	sion: <u>(</u> 99) 774-4323			
Signature: Sean McPherson,	Principal Planner	Date: 4/11/24		

DATE FILED & POSTED
Posted On: 4-10-24
Removed On: 5-22-24
Receipt No: 310-041102024-272

2024 APR 16 PH 12: 18