

# Notice of Exemption

Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Yuba  
 915 8th Street, #107  
 Marysville, CA 95901

**From:** (Public Agency): Reclamation District 784  
 1594 Broadway  
 Arboga, CA 95961

(Address)

**ENDORSED FILED**  
 YUBA COUNTY CLERK/RECORDER

MAY 08 2024

DONNA HILLEGASS, Clerk  
 BY BRIDGETTE EVANS  
 DEPUTY CLERK

Project Title: Reclamation District No. 784 2024-2025 Routine Maintenance of District Levees

Project Applicant: Reclamation District No. 784

Project Location - Specific:  
 RD784 Plumas Lake Urban Units 1 and 7-Yuba River, Units 2a, 2b, and 9 - Feather River, Units 3 west and 8 -  
 Bear River, Unit 4-Best Slough/WPIC, Rural Units 3 east - Bear River, Unit 5 - Best Slough/WPIC, Unit 6 - Dry Creek

Project Location - City: Arboga Project Location - County: Yuba

Description of Nature, Purpose and Beneficiaries of Project:  
 Continuation of routine maintenance. Levee system protects property and inhabitants within the District.

Name of Public Agency Approving Project: Reclamation District 784

Name of Person or Agency Carrying Out Project: Reclamation District 784

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing facilities 15301, 15302, 15303
- Statutory Exemptions. State code number: PRC 21080.21 and Reg. 15282(k) Routine Maint.

Reasons why project is exempt:  
 Required maintenance of existing serviceable structures, minor alterations, and replacement or reconstruction of existing structures.

Lead Agency  
 Contact Person: Patrick Meagher Area Code/Telephone/Extension: 530-742-0520

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Patrick Meagher Date: 5/7/2024 Title: General Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

2024 FG-00025



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 58 - 05082024 - 25  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY RECLAMATION DISTRICT 784	LEAD AGENCY EMAIL	DATE 05/08/2024
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2024FG-00025	

PROJECT TITLE  
 RECLAMATION DISTRICT NO. 784 2024-2025 ROUTINE MAINTENANCE OF DISTRICT LEVEES

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 742-0520
PROJECT APPLICANT ADDRESS 1594 BROADWAY	CITY ARBOGA	STATE CA
		ZIP CODE 95961

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_  
 Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)
- 
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_  
 County documentary handling fee \$ \_\_\_\_\_ \$50.00  
 Other 0.00 \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE <b>X</b> <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
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05/08/2024 12:50 PM PDT

YUBA COUNTY CLERK RECORDER  
915 8TH STREET, SUITE 107  
MARYSVILLE, CA 95901

TERMINAL NAME: E8077301

**ORDER# 181113908**

**PURCHASE**

CLERK FEES 450.00  
AGENCY SUBTOTAL: 450.00  
LEXISNEXIS SERVICE FEE: 42.50  
TOTAL USD: 452.50

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CARD #: 6405 VISA  
PAYMENT: CREDIT CHIP READ-CONTACT  
MODE: ISSUER  
AUTH CODE: 603619  
VAL CODE: R3SS  
TRAN REF #: 384129714367249  
REC #: 0007  
APP LABEL: VISA CREDIT  
CVN: NO SIG REQUIRED  
AID: A0000000031010  
AROC: 69FD549886F763889  
AMOUNT: 452.50  
\*\*\* CARD APPROVED \*\*\*

\*\*\*\*\*  
**AMOUNT PAID:**  
**\$52.50**  
\*\*\*\*\*

I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT  
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR  
STATEMENT VERIFICATION

CUSTOMER COPY

Yuba County  
Donna Hillegass, County Clerk  
and Recorder  
915 8th Street, Suite 107  
Marysville, CA 95901  
(530) 749-7850

Receipt: 24-5692

ProductName	Extended
FG CLERK FISH AND GAME FILINGS	\$50.00
Document #	2024FG-00025
Filing Type	ADMIN FEE (NOTICE OF EXEMPT)
<b>Total</b>	<b>\$50.00</b>
Tender (On Account)	\$50.00
Account#	VITALC
Account Name	VITALCHEK CLERK
Customer Name	RECLAMATION DISTRICT 784
Comment	BE

Thank You for Your Business

5/8/24 12:50 PM PST  
counterclerk1  
Workstation: REC123